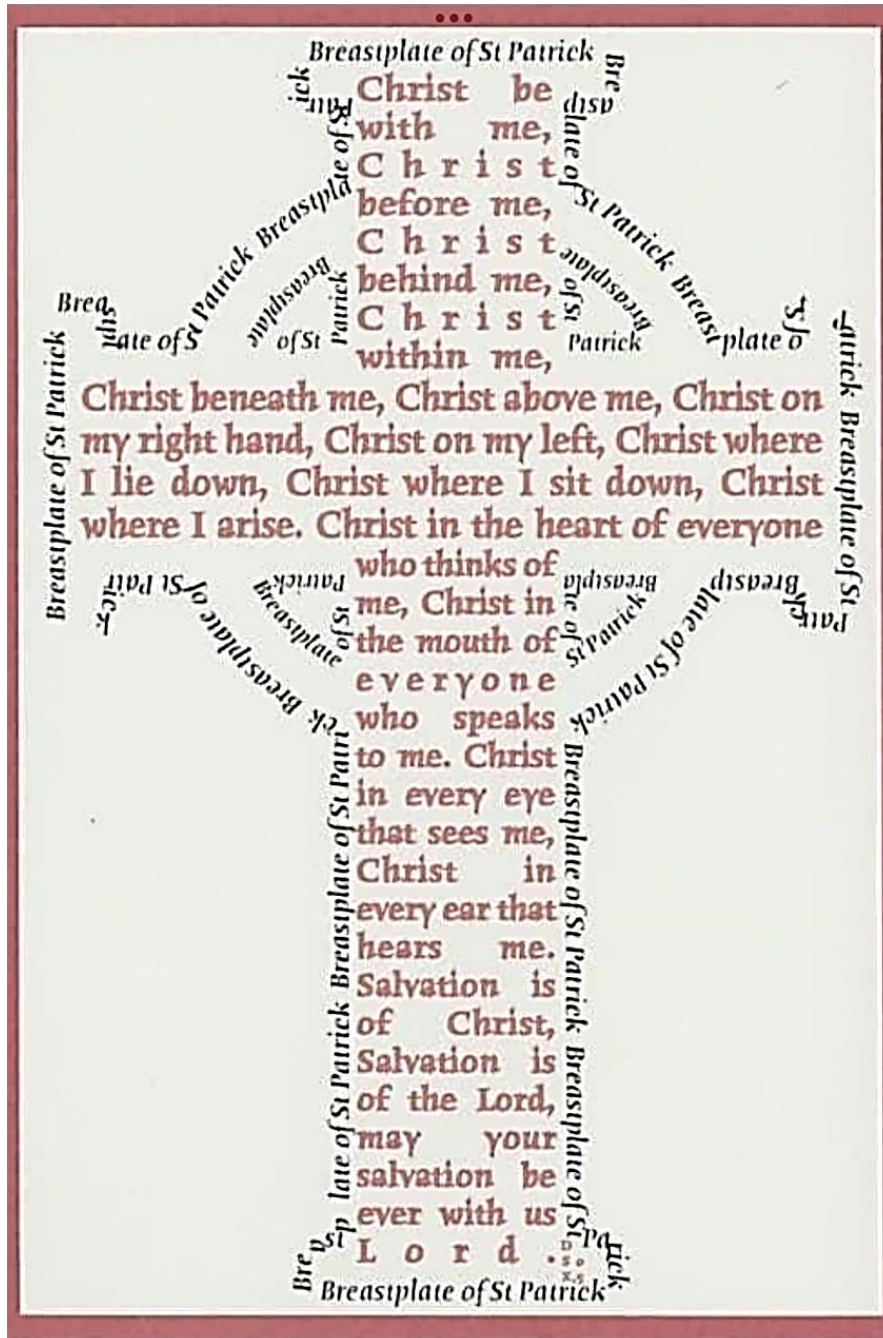


ALL SAINTS EPISCOPAL CHURCH
Seventeenth Sunday after Pentecost
September 15, 2024
8:00 AM (spoken) 10:15 AM (with music)



The Reverend Kathryn L. King, Rector
The Reverend Mary Frances Schjonberg, Priest Associate
500 Lake Avenue Bay Head, New Jersey
www.allsaintsbayhead.org

Prelude: *Arabesque*

Louis Vierne

*The ringing of the bell signals that our worship is about to begin.
Please stand as you are able.*

Opening Hymn: #427 "When morning gilds the skies"

Laudes Domini

Welcome

THE SERVICE OF THE WORD

Opening Acclamation

p. 355

The Collect for Purity

p. 355

The Gloria #S278

William Mathias

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from Isaiah 50:4-9a

Len Ludovico/Ada Draesel

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- 4 Gracious is the LORD and righteous; *
our God is full of compassion.

5 The LORD watches over the innocent; *
I was brought very low, and he helped me.

6 Turn again to your rest, O my soul, *
for the LORD has treated you well.

7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

8 I will walk in the presence of the LORD *
in the land of the living.

A Reading from James 3:1-12

Dick Hewson/Ada Draesel

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn: #529 "In Christ there is no East or West" vs. 1-2

McKee

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark 8:27-38

Glory to you Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant: The Gospel of the Lord

People: Praise to you, Lord Christ.

Hymn: #529 "In Christ there is no East or West" vs. 3

McKee

The Sermon

The Rev. Kathryn L. King

Nicene Creed

p. 358

The Prayers of the People, Form VI

p. 392

(Please offer names at the appropriate bidding in the prayers)

For those who suffer from any grief or trouble, especially Linda G., Sheila, Barbs, Dominic, Hannah, Jen T., Sharon, Greg, Laurie, Joyce, Leslie B., Jim W., Martha H., Sarah, Laura, Alfredo, Linda R., Ian, Megan, Allison, Paula, Katherine C., Jorgy, Les, Pete, Pat, Yolande, Jen, Jim, Priscilla, Patti, Barry Thomson, Rich and Lindsay Coda.

For those who will celebrate birthdays this week, especially Kelly Bicking, Debbie McCullam, Toms Royal and Patty Slack, **and those who will celebrate anniversaries**, especially Joan & John Kennedy and Martin & Susan Morales.

Confession and Absolution

p. 393

The Peace and Offertory Sentence

Please share the peace with those in your pew and a distanced greeting with others.

Offertory Anthem: Gloria tibi Domine

William Byrd

Doxology

Lasst uns erfreuen

THE HOLY COMMUNION

| | |
|---|-----------------|
| The Great Thanksgiving: Eucharistic Prayer A | p. 361 |
| Sanctus: #S128 | William Mathias |
| The Lord's Prayer | p. 364 |
| The Breaking of the Bread | p. 364 |
| Fraction: #S165 | William Mathias |

The Communion of the People

All are welcome to receive Communion. If you are unable to go to the Altar, please notify an Usher. Communion will be brought to you. Those who desire to receive the wine may do so by intinction, which is to dip the host into the consecrated wine. It is available to all but required of none.

Communion Motet: *O salutaris hostia* from *Messe Brève* in C Major Charles Gounod

Hymn: #448 "O love, how deep, how broad" *Deus tuorum militum*

The Post-Communion Prayer p. 365

**The Blessing
Announcements**

Closing Hymn: #410 "Praise, my soul, the King of heaven" *Lauda anima*

The Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia.

People: **Thanks be to God. Alleluia.**

Postlude: *Gott sei gelobet und gebenedeiet* Heinrich Scheidemann



The Altar flowers are given to the glory of God and in loving memory of Julie Andreacci our niece and cousin by Barbara Tuzio and family.

Service Participants

| | |
|-----------------------|---|
| Celebrant: | The Rev. Kathryn L. King |
| Verger: | Clayton Smith |
| Usher: | Frank Mulligan |
| Lectors: | 8:00 Dick Hewson 10:15 Len Ludovico, Ada Draesel |
| Eucharistic Minister: | 8:00 Dick Hewson 10:15 Ted Griffin |
| Organist: | Stephen L. Pinel |
| Altar Guild: | Sudy Mayo, Lois Eberhart |
| Hospitality: | Kathy & Derry McLeer |

MARK YOUR CALENDARS NOW FOR THESE UPCOMING EVENTS!!

THE WOMEN'S GUILD Welcome Lunch will occur on Tuesday, September 17th at noon. Please join us as our guests for lunch and fellowship. Annual dues of \$10 will be collected, and a monthly meeting schedule will be distributed.

Kick-Off Sunday, September 22 Start of Sunday school and parish picnic following the 10:15 service. We kick off the new program year with our parish-wide picnic. Please sign up on the bulletin board to bring a dish to share. There will be a welcome gathering and program for all the children.



THE DUCKS ARE COMING! We need everyone in the parish to get involved and support our new community gathering and fundraiser **THE DUCK DERBY**, on **Saturday, September 28th, 11 am to 2 pm** (rain date Sunday, September 29th noon to 3 pm) There are lots of volunteers needed and lots of ways to be involved. Each area has coordinators who will be posting sign-ups and information on how to support each area. There is something for everyone so please find your choice of how to be involved. AND - we need you to help get the word out and encourage friends and family to come!

Vote Faithfully: Episcopalians Engaging the U.S. Election An online opportunity to join Presiding Bishop Michael Curry with guests from across the church exploring the meaning behind voting from a theological perspective that centers this civic action as one expression of caring for one another and God's creation. Panelists will offer framing for healthy, faith-based civic engagement from the theoretical to the tangible. Wednesday, September 18, 2024, at 1 PM. To register visit info@episcopalparishes.org This is an offering of Episcopal Parish Network: Strengthening Leaders for a Changing Church. This is just one of the offerings in a wide range of topics.