

**ALL SAINTS EPISCOPAL CHURCH
FOURTH SUNDAY IN LENT**

March 15, 2026 - 8:00 AM *(No music)*

10:15 AM *(with music)*

HOLY EUCHARIST - RITE II



The Reverend Kathryn L. King, Rector
The Reverend Mary Frances Schjonberg, Priest Associate
500 Lake Avenue
Bay Head, New Jersey
(732) 892-7478
www.allsaintsbayhead.org

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Prelude: *Christe, du Lamm Gottes, BWV 619*

J.S. Bach

*The ringing of the bell signals that our worship is about to begin.
Please stand as you are able.*

Welcome

THE SERVICE OF THE WORD

Silent Procession

A Penitential Order

p. 351

Confession and Absolution

Kyrie #S91, "Lord, have mercy upon us"

Healy Willan

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Opening Hymn #674, "Forgive Our Sins as We Forgive"

Detroit

A Reading from 1 Samuel (16:1-13)

Dick Hewson/Len Ludovico

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to

Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm appointed for today is Psalm 23. We will read it responsively by half verse.

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

A Reading from Paul's letter to the Ephesians (5:8-14)

Dick Hewson /Barbara Tuzio

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation (*omit Amen*)

ST. STEPHEN W. JONES, 1789



THY Gospel, Jesus, we believe,
And for thy help we pray,
That we in thought and word and deed,
Thy Gospel may obey. Amen.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John (9:1-41)

People: **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So, they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore, his parents said, "He is of age; ask him."

So, for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now

I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Repeat the Gospel Acclamation (*omit Amen*)

The Sermon

The Rev. Kathryn L. King

A period of silence is kept after the sermon

Nicene Creed

P. 358

The Prayers of the People are found on the card in your pew rack.

Please join in speaking aloud the names of those on our prayer list: **Phyllis & Ed K., Pat P., James Spencer Burwinkle, Chris K., Katie, Mark Smith, Greta S., Anita B., Marianne S., Laura R., Iryna Zarutka, Len, Martha, Francis Shaughnessy, Donna, Sabina, Jen,**

Joyce L., Roseanne & Thomas S., Nancy, Henry, Barb, Greg, Laurie, Karen, Sgt. Billy Huether, John, and Dick.

Those celebrating birthdays, especially **Kathy McLeer** and **Scott Hughes**, and for those celebrating anniversaries and milestones.

The Dedication of the Piano

Antiphon: They sing to the tambourine and the lyre and rejoice to the sound of the pipes.

Clergy: Praise him with the sound of the trumpet:

Congregation: Praise him with lyre and harp.

Let us pray:

Holy God, we give you deep thanks for the generosity of all those who have given of their resources to help make the acquisition of this beautiful piano a reality. May we be faithful stewards of all your bounty entrusted to us by those who love and serve you.

Amen.

O Lord, before whose throne trumpets sound, and saints and angels sing the songs of Moses and the Lamb: Accept this piano for the worship of your temple, that with the voice of music we may proclaim your praise and tell it abroad; through Jesus Christ our Lord. **Amen.**

Hymn #420 “When in Our Music God Is Glorified”

Engleberg

The Peace

Please share the peace with those in your pew and a distanced greeting with others.

Offertory Sentence

Offertory Anthem “Lord Jesus, Think on Me”

Burnett

Doxology

THE HOLY COMMUNION

Please remember that there are no Alleluias during Lent.

The Great Thanksgiving: Eucharistic Prayer B p. 367

Sanctus #S124

The Lord's Prayer

The Breaking of the Bread p. 364

Agnus Dei #S161

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



The Communion of the People

All are welcome to receive Communion. If you are unable to come to the Altar, please notify an Usher; Communion will be brought to you. Those who desire to receive the wine may drink from the chalice or intinct /dip the host in the shallow dish. If you wish to intinct, please hold the host so it is visible to the Eucharist Minister. To drink from the chalice, please hold of the bottom of the chalice and help guide it to your lips.

Communion Hymn #490, "I Want to Walk as a Child of the Light *Houston*

The Post-Communion Prayer p. 365

The Solemn Prayer over the people *(Please kneel or bow as you are able.)*

Celebrant: Bow down before the Lord.

Closing Hymn #672, "O Very God of Very God" *Bangor*

The Dismissal

Postlude: *Prelude in G Minor*

Rachmaninov

Service Participants

Celebrant: *The Rev. Kathryn L. King*

Verger: *Clayton Smith*

Chalice: 8:00 – 10:15 – *Clayton Smith*

Acolytes: 8:00 – *Dick Hewson* 10:15 –

Lectors: 8:00 – *Dick Hewson* 10:15 – *Len Ludovico, Barbara Tuzio*

Altar Guild: *Barbara Murray, Lois Eberhart*

Hospitality: *Jeanette Caldwell*



Announcements

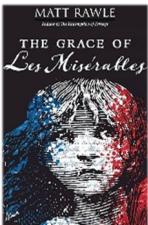
Evening Prayer @ 5:30 PM
(Mon. & Fri. nights through the Lenten Season)

Lenten Series continues Thursdays at 10:30 AM and 6 PM
No meeting on 3/19

Pledge Status Report: 81 - 2026 Pledges total \$185,193.00

2026 Pledges collected as of 2/8/2026 \$ 53,499.00

Balance of pledges for 2026 \$132,685.00



Thursday Lenten Series 2026 The Grace of Les Misérables

Continues... March 12, & 26 **No sessions on March 19**

Morning session follows Thursday 10 AM Eucharist.

Evening session begins at 6 PM with a simple supper and concludes at 7:30 PM with Compline.

Lent Evening Prayer Join in Evening Prayer on Mondays and Fridays at 5:30 PM. This 20-minute office provides a way to mark the end of business and enter into a quieter close to the day. Stop by on your way home or on your way out to supper. Speak with Michael and Francine Ling or Kathryn if you have any questions.



United Thank Offering The little blue boxes are now available for your thankful offerings. This is an opportunity for us to turn our many blessings into blessings for others. Please support this important ministry that provides aid in the form of grants to the Episcopal Church and the provinces of the Anglican Community throughout the world. Our Ingathering will be later in the Spring.



St Gregory's Pantry Donations: Suggested items for the month of March Easter Egg dye, canned fruit, ketchup, mustard, dinner napkins, ground coffee, snacks for the kids, and microwaveable food items. **Take one of our new blue reusable shopping bags, fill it, return it, and take another bag for your next trip.**



St. Gregory's Easter Distribution will take place during Holy Week. All Saints will support this by making Easter baskets for children and teens. Please fill and bring baskets to church by March 25, so we can get them to St. Gregory's by March 29 when distributions will begin. Thank you!



Altar Flower Dedications for Easter Envelopes are in the pew card racks for the dedication of Easter flowers. Please participate in the beautification of the altar with thanksgivings and memorial dedications, which will be listed in the bulletin. Thank you.

If you would like to make a UTO donation use the QR code to the right. When asked for **Honoree** put **All Saints Church Bay Head**.



Attention All 10:15 Lectors, Acolytes, Eucharistic Ministers, and Ushers please use the Sign-Up Genius to participate in services. This is a great way for the office to know who will be working at each service. If you do not use a computer or email and wish to serve, please let Robin know which dates, and she will fill it in for you. **There are many slots available in March-April.**



Seeking Eucharistic Ministers - Would you like to serve at the altar and help with distributing the sacrament to your family of faith? We are seeking additional members who feel called to training and service as Eucharistic Ministers. Please speak with Clayton Smith or Rev. King.

[All Saints Donations](#)

If you would like to make a donation to All Saints Church, please use your smartphone camera to scan the QR code shown at right.



JOIN US IN OUTREACH, "*Supper with All Saints*" is one of the longest running programs at our church. It is held the last Tuesday of every month from 4 PM – 5:30 PM. Over the years we have helped fulfill the need for food, nourishment, and fellowship for those in need in our surrounding community. We are looking for more saints of All Saints to join us. If you are interested or curious, please come on the last Tuesday of any month and see us in action. If you have any questions, please reach out to Linda Gyurko or John Copman.

Rector

The Reverend Kathryn L. King

Priest Associate

The Reverend Mary Frances Schjonberg

Minister of Music

John Milas, AAGO, ChM

Parish Administrator

Robin Beaudry

Sexton

Jeanette Caldwell

Treasurer

Larry Kyse

Bookkeeper

Cheryl Smith

Senior Warden

Christine Kyse '27

Junior Wardens

Chad Newsome '28 Jane White '27

Vestry

Meg Beresik '29 Michael Ling '27

Hilary Morse '28 Jo Patrone '27

Clayton Smith '28 Penny Witt '29



IMPORTANT NOTIFICATION: SCAM ALERT - Please remember that neither Kathryn nor anyone at All Saints will ever ask you to purchase gift cards, send money, or make purchases on their behalf via email or text. If you receive such a request, please contact the parish office so we can notify the rest of our parish family.