

**ALL SAINTS EPISCOPAL CHURCH  
FIFTH SUNDAY OF EASTER  
BAPTISM**

**Chase Michael Kiefer**

**April 28, 2024 - 10:15 AM (with music)**



The Reverend Kathryn L. King, Rector  
The Reverend Mary Frances Schjonberg, Priest Associate  
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## THE HOLY EUCHARIST WITH BAPTISM RITE II

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**Prelude** *Liebster Jesu, wir sind hier*

Joh. Seb. Bach

*The ringing of the bell signals that our worship is about to begin.*

*Please stand as you are able.*

**Opening Hymn #182** "Christ is Alive"

**Welcome**

### THE SERVICE OF THE WORD

**Opening Acclamation for Baptism**

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**The Collect of the Day**

**Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

**A Reading from Acts 8:26-40**

Mark Durham/Len Ludovico

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation, justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

People: **Thanks be to God.**

### **Psalm 22:24-30**

#### ***Deus, Deus meus***

24 My praise is of him in the great assembly; \*

**I will perform my vows in the presence of those who worship him.**

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: \*

**"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to the LORD, \*

**and all the families of the nations shall bow before him.**

27 For kingship belongs to the LORD; \*

**he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship; \*

**all who go down to the dust fall before him.**

29 My soul shall live for him;

my descendants shall serve him; \*

**they shall be known as the LORD's for ever.**

30 They shall come and make known to a people yet unborn \*

**the saving deeds that he has done.**

## A Reading from 1 John 4:7-21

Mark Durham/Linda Gyurko

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## Orthodox Alleluia



Celebrant: The Holy Gospel of our Lord Jesus Christ according to John 15:1-8

**People: Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit because apart from me

you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Repeat the Alleluia**

**Sermon**

The Rev. Kathryn L. King

## **HOLY BAPTISM**

Gathering of the Waters

*During the singing of the hymn please add your water to the pitcher held by the acolyte closest to your seat.*

**Hymn #296** “We know that Christ is raised.”

Presentation and Examination of the Candidate	p. 301
The Baptismal Covenant	p. 304
Prayers for the Candidate	p. 305
Thanksgiving over the Water	p. 306
The Baptism, Chrismation, and Welcome	p. 308

**The Peace**

*Please share the peace with those in your pew and a distanced greeting with others.*

**Offertory Sentence**

**Offertory Hymn** “If ye love me, keep my commandments”

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you forever, e’vn the spirit of truth.

Text from John 14: 15–17

**Doxology**

## THE HOLY COMMUNION

### The Great Thanksgiving: Eucharistic Prayer A

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#### Sanctus



Ho - ly, ho - ly, ho - ly, my heart, my heart a - - dore you! My  
heart is glad to say the words: you are ho - ly, Lord.

The image shows a musical score for the Sanctus. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The first system contains the lyrics 'Ho - ly, ho - ly, ho - ly, my heart, my heart a - - dore you! My'. The second system contains the lyrics 'heart is glad to say the words: you are ho - ly, Lord.' The music is written in a simple, hymn-like style with block chords and moving lines.

#### The Lord's Prayer

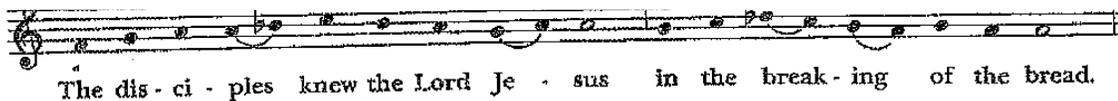
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#### The Breaking of the Bread

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#### Fraction #S167 "The disciples knew the Lord Jesus"

Mason Martens



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

The image shows a single line of musical notation on a treble clef staff. The lyrics 'The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.' are written below the staff. The music is a simple, melodic line.

#### The Communion of the People

*All are welcome to receive Communion. If you are unable to go to the altar, please notify an usher. Communion will be brought to you. Those who desire to receive the wine may do so by intinction, which is to dip the host into the consecrated wine. It is available to all but required of none.*

#### Communion Anthem: "Non nobis, Domine"

William Byrd

Non nobis, Domine, sed nomini tuo da gloriam.  
Not to us, Lord, but to you is the glory.

#### Communion Hymn #657 "Love divine, all loves excelling"

Hyfrydol

**The Blessing**

**Announcements**

**Closing Hymn #199** "Come, ye faithful, raise the strain"

*St. Kevin*

**The Dismissal**

Celebrant: Let us bless the Lord. Alleluia. Alleluia.

**People: Thanks be to God. Alleluia. Alleluia.**

**Postlude:** *Vater unser im Himmelreich*

Joh. Seb. Bach



The Altar flowers and Sanctuary candle are given to the glory of God and in thanksgiving for our great grandson Chase Michael Kiefer's Baptism by Janice & George Chapman.

*Please return water containers to baskets by the doors.  
Meet & greet over refreshments in Bristo Hall right after the service.*

**Service Participants**

Celebrant: The Rev. Kathryn L. King  
Vergers: Clayton Smith  
Acolytes: 8:00 – Corby Hewson/Dick Hewson  
10:15 – Eric Canales, Joshua Yersin  
Ushers: Frank Mulligan, Chris Niebling  
Lectors: 8:00 – Mark Durham  
10:15 – Len Ludovico, Linda Gyurko  
Eucharistic  
Ministers: Rick Hager, Francine Ling  
Organist: Stephen Pinel  
Hospitality: Janice and George Chapman  
Altar Guild: Ada Draesel, Lois Eberhart

## **Your prayers are requested.**

For the week of April 28, we ask your prayer for:

For the sick and suffering especially those on our parish prayer list:

Greg, Laurie, Joyce, Leslie B., Jim W., Martha H., Sarah, Laura, Alfredo, Ray, Linda R., Ian, Megan, Allison, Paula, John, Katherine C., Hannah, Les, Pete, Pat, Yolande, Jen, Jim, and Patti.

**For the repose of the soul of** Pamela Llewellyn, sister of Wendy & Dave Johnson.

**For those who will celebrate birthdays this week**, especially Larry Kyse.

For Thanksgiving for the marriage of Janice and George Chapman.

We welcome you into the household of God.

*Chase Michael Kiefer*

Parents: Zachary and Mary Kiefer

Godparents for Chase: Julie Roderick and Brittany Kiefer

### ***MARK YOUR CALENDARS NOW FOR THESE UPCOMING EVENTS!***

**United Thank Offering Ingathering, Sunday, May 5th** Please finish filling up your blue UTO boxes that were given out at the beginning of Lent and bring them to church on Sunday, May 5th when we will present them with the offering and offer a special prayer of thanksgiving for the work of The United Thank Offering. If you did not use a box you can still participate by making a donation and writing UTO or United Thank Offering in the memo. Thank you to the Women's Guild for leading us in this annual international program!

### **A Big Weekend for All Saints!**

**Pentecost, Confirmation, and Celebration** - Please join in making this a grand weekend of celebration and thanksgiving for our parish family.

**Saturday, May 18, 11 AM Confirmation at Trinity Cathedral, Trenton.**

Shea Bicking, Eric Canales, Holly Canales, and Brannon McBride will be presented for Confirmation by Bishop Sally French. All are welcome and encouraged to come and support our candidates!

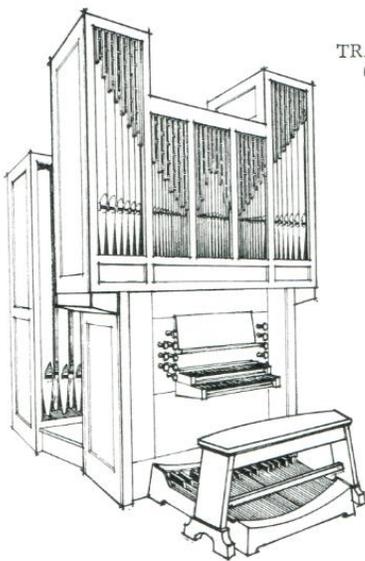


**Sunday, May 19, 10:15 AM The Feast of Pentecost!** Wear red and come celebrate this great feast! Confirmands will share with us the faith witness statements and we are planning a

picnic and party to celebrate! Pentecost is the end of the Easter season when we mark the gift of the Holy Spirit and the birth of the Church. Sign up on the bulletin board!



The flowers that we see each Sunday on the altar do so much to enhance our worship experience. If you would like to choose a Sunday for a memorial, or a congratulatory message, please see the “flower book” located in the narthex, choose your preferred Sunday, and complete the information requested. As with so many other things, the cost of flowers has risen and will be \$70.



TRACKER ACTION  
6 to 13 STOPS

**Casavant Frères**  
LIMITÉE  
ST. HYACINTHE, QUÉBEC, CANADA

The *Golden Anniversary Concert* for our Casavant Pipe Organ will occur on Friday evening, May 17 at 7:30 p.m. Dr. Mark Trautman will lead the All Saints Chamber Orchestra with organ soloist Dr. Michael J. Diorio in works of Bach, Guilman, Krebs, Lefebvre, Mozart, and Reincken. Included will be the famed and virtuosic *Organ Concerto in d-minor* by J.S. Bach. Our organ was first played by Dr. Lee Hastings Bristol, Jr. on Easter Day 1974, and was formally dedicated that year at the opening of the summer season by the Rt. Rev. Albert W. Van Duzer, the Bishop of the Diocese of New Jersey, on June 30, 1974. The concert will closely mirror the opening concert played by Dr. Bristol with strings and winds in May 1974. A reception and toast will follow in Bristol Hall, featuring select wines by parishioners Mark and Linda Carduner owners of Working Dog Winery, Highstown, New Jersey as well as a fiftieth-anniversary birthday cake! Members of the congregation and their friends are warmly invited to join us for this very exceptional evening.