

# Twenty-Second Sunday after Pentecost

October 29, 2023 – 8:00 AM (*spoken*)

10:15 AM (*with music*)



All Saints Episcopal Church  
The Reverend Kathryn L. King, Rector  
500 Lake Avenue  
Bay Head, New Jersey  
732-892-7478

[www.allsaintsbayhead.org](http://www.allsaintsbayhead.org)

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Prelude: *Tierce en taille*

François Couperin

*The ringing of the bell signals that our worship is about to begin.  
Please stand as you are able.*

**Welcome**

**Opening Hymn #290** "Come, ye thankful people, come" *St. George's Windsor*

**THE SERVICE OF THE WORD**

**Opening Acclamation**

p. 355

**The Collect for Purity**

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**The Gloria #S202**

Healey Willan

**Glory be to God**

Glory be to God on high, and on earth peace,  
good will towards men. We praise thee, we bless thee,  
we worship thee, we glorify thee, we give  
thanks to thee for thy great glory, O Lord God, heavenly  
King. God the Father Almighty  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father, that  
takest away the sins of the world, have mercy upon  
us. Thou that takest away the sins of the  
world, receive our prayer. Thou that sittest at the  
right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou  
only, O Christ, with the Holy Ghost, art most  
high in the glory of God the Father.  
Amen.

**The Collect of the Day**

**Almighty and everlasting God, increase in us the gifts of faith, hope, and  
charity; and, that we may obtain what you promise, make us love what you**

**command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**A Reading from Deuteronomy 34:1-12**

Mark Durham/Jeremy Lees

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 90:1-6, 13-17**

***Domine, refugium***

1 Lord, you have been our refuge \*  
**from one generation to another.**

- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
**from age to age you are God.**
- 3 You turn us back to the dust and say, \*  
**"Go back, O child of earth."**
- 4 For a thousand years in your sight are like yesterday when it is past \*  
**and like a watch in the night.**
- 5 You sweep us away like a dream; \*  
**we fade away suddenly like the grass.**
- 6 In the morning it is green and flourishes; \*  
**in the evening it is dried up and withered.**
- 13 Return, O LORD; how long will you tarry? \*  
**be gracious to your servants.**
- 14 Satisfy us by your loving-kindness in the morning; \*  
**so shall we rejoice and be glad all the days of our life.**
- 15 Make us glad by the measure of the days that you afflicted us \*  
**and the years in which we suffered adversity.**
- 16 Show your servants your works \*  
**and your splendor to their children.**
- 17 May the graciousness of the LORD our God be upon us; \*  
**prosper the work of our hands;  
prosper our handiwork.**

## **A Reading 1 Thessalonians 2:1-8**

Mark Durham/Ruairi O'Neill

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for

you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Gradual Hymn #574** “Before thy throne, O God” vs. 1-3

*St. Petersburg*

## **The Gospel**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew 22:34-46

**People: Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,  
“Sit at my right hand,  
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant: The Gospel of our Lord.

**People: Praise to you, Lord Christ.**

**Hymn #574** “Before thy throne, O God” vs. 4

*St. Petersburg*

**The Sermon**

Rev. Kathryn L. King

**Nicene Creed**

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**The Prayers of the People - Form 3**

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**(Please offer names at the appropriate bidding in the prayers)**

**For those who suffer from any grief or trouble, especially Sarah, Robert, Laura, Alfredo, Greta, Ray, Linda R, Ian, and Jerry.**

**For those who will celebrate birthdays this week, especially Joyce Cornelius, and Jonathan McGlynn. For those who will celebrate their anniversaries this week, especially Scott and Terry Hughes.**

**The Confession & Absolution**

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**The Peace**

*Please share the peace with those in your pew and a distanced greeting with others.*

**Choir Anthem "God of mercy"**

Henry Smart

God of mercy, God of grace, show the brightness of thy face:  
Shine upon us, Savior shine, fill thy church with light divine;  
And thy saving health extend unto earth's remotest end.

Let the people praise thee, Lord; be by all that live adored:  
Let the nations shout and sing, glory to their Savior king;  
At thy feet their tribute pay, and thy holy will obey.

Let the people praise thee, Lord, earth shall then her fruits afford;  
God to man his blessing give, man to God devoted live;  
All below, and all above, one in joy, and light, and love.

Words by H.F. Lyte

**Doxology and Hymn #717, vs. 4**

**Praise God, from whom all blessings flow; praise him, all creatures here below.  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

### **THE HOLY COMMUNION**

**The Great Thanksgiving: Eucharistic Prayer A**

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**Sanctus #S114**

Healey Willan

**The Lord's Prayer**

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**The Breaking of the Bread**

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**Fraction #S158**

Healey Willan

## **The Communion of the People**



*All are welcome to receive Communion. If you are unable to go to the Altar please notify an Usher. Communion will be brought to you. Those who desire to receive the wine may do so by intinction, which is to dip the host into the consecrated wine. It is available to all but required of none.*

Voluntary: *Élévation in D Major*

Théodore Dubois

**Communion Hymn #602** "Jesu, Jesu, fill us with your love"

*Chereponi*

**The Post-Communion Prayer**

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**The Final Blessing**

**Announcements**

**Closing Hymn #609** "Where cross the crowded ways of life"

*Gardiner*

**The Dismissal**

**Celebrant:** Let us bless the Lord. Alleluia.

**People:** Thanks be to God. Alleluia.

**Postlude** *Plein Jeu*

François Couperin



"The altar flowers are given to the glory of almighty God and in honor of our 51<sup>st</sup> Anniversary. By Phyllis and Ed Kata

## Service Participants

Celebrant:	The Rev. Kathryn L. King		
Verger:	Clayton Smith		
Ushers:	Joe DeAmicis, Frank Mulligan		
Acolytes:	Eric Canales		
Lectors: 8:00	Mark Durham	10:15	Jeremy Lees, Ruairi O'Neill
Chalice:	Dick Hewson	10:15	Rick Hager
Organist:	Stephen Pinel		
Altar Guild:	Barbara Murray, Stephanie McMurray		
Coffee Hour:	Jeanette Caldwell		

## ANNOUNCEMENTS

### **MOVIE PREMIER** The Philadelphia 11, Friday, November 3

Mark your calendars and register for this free-ticketed event for the premier of the documentary on the ordination of the first women in the Episcopal Church. This event, covered worldwide on July 29, 1974, changed the face of the Episcopal Church. The Church of the Advocate in Philadelphia hosted this event which was held without the approval of The Episcopal Church governance. Put on your finery to celebrate the 50th anniversary of the ordinations with a dress-up Hollywood-style reception and showing on a large movie screen. Pre-screening, red-carpet reception begins at 6 PM with the screening at 7 PM. Tickets and sign-ups are available in Bristol Hall.



**ALL SAINTS NECROLOGY** We will observe All Saints on Sunday, November 5. As part of our observance, you are again encouraged to submit names of loved ones you hold in your heart. Submission forms can be found in baskets at the sign-up bulletin boards and from the ushers. Please submit names by Wednesday, November 1.

**ST. NICHOLAS BAZAAR** is just around the corner. Save the date! November 11. Items for sale can be dropped off at All Saints Conference Room between 9 - 1 beginning October 1. Please note We do not accept clothing or electronics. The deadline is November 1.