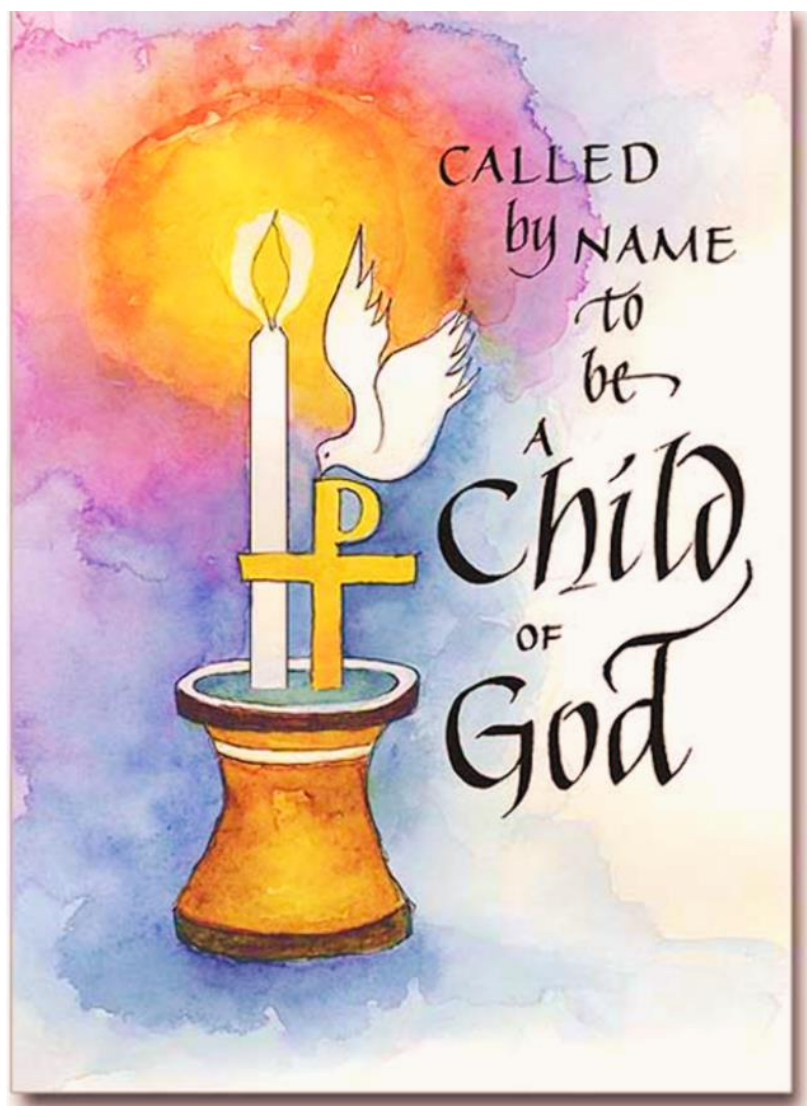


ALL SAINTS EPISCOPAL CHURCH

Sixteenth Sunday After Pentecost
and Kick-Off Sunday with
Holy Eucharist with Baptism

Grace Catherine Pavacic

September 17, 2023 - 10:15 AM (with music and choir)



All Saints Episcopal Church
The Reverend Kathryn L. King, Rector
500 Lake Avenue
Bay Head, New Jersey
732-892-7478
www.allsaintsbayhead.org

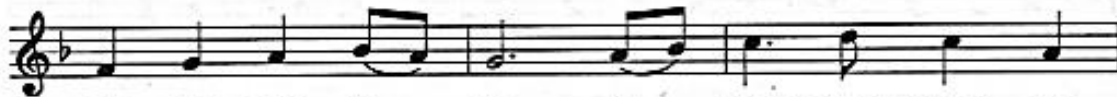
*The ringing of the bell signals that our worship is about to begin.
Please stand as you are able.*

Opening Hymn: "All are Welcome"

Marty Haugen



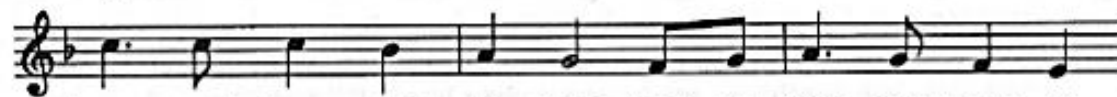
1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



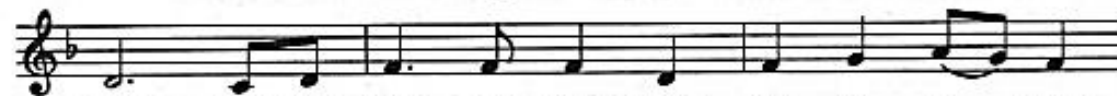
1. all can safe - ly live, A place where saints and
2. words are strong and true, Where all God's chil - dren
3. wa - ter, wine and wheat: A ban - quet hall on
4. yond the wood and stone To heal and strength - en,
5. songs and vi - sions heard And loved and trea - sured,



1. chil - dren tell How hearts learn to for - give. Built of
2. dare to seek To dream God's reign a - new. Here the
3. ho - ly ground, Where peace and jus - tice meet. Here the
4. serve and teach, And live the Word they've known. Here the
5. taught and claimed As words with - in the Word. Built of



1. hopes and dreams and vi - sions, Rock of faith and vault of
2. cross shall stand as wit - ness And as sym - bol of God's
3. love of God, through Je - sus, Is re - vealed in time and
4. out - cast and the strang - er Bear the im - age of God's
5. tears and cries and laugh - ter, Prayers of faith and songs of



1. grace; Here the love of Christ shall end di - vi - sions:
2. grace; Here as one we claim the faith of Je - sus:
3. space; As we share in Christ the feast that frees us:
4. face; Let us bring an end to fear and dan - ger:
5. grace, Let this house pro - claim from floor to raf - ter:



1-5. All are wel - come, all are wel - come, all are wel - come



1-5. in this place.

THE SERVICE OF THE WORD

Welcome

Opening Acclamation for Baptism

p. 299

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Exodus 14:19-31

Mark Durham/Len Ludovico

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 114 (read responsively)

In exitu Israel

1 Hallelujah!

When Israel came out of Egypt, *

the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *

and Israel his dominion.

3 The sea beheld it and fled; *

Jordan turned and went back.

4 The mountains skipped like rams, *

and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *

O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *

you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *

at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *

and flint-stone into a flowing spring.

A Reading from Romans 14:1-12

Mark Durham/Barbara Tuzio

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor

of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual - Hymn: #439 "What wondrous love is this" Vs. 1-2 *Wondrous Love*

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew 18:21-35

People: Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and

they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

People: Praise to you, Lord Christ.

Hymn : #439 "What wondrous love is this" Vs. 3 *Wondrous Love*

The Sermon Rev. Kathryn L. King

HOLY BAPTISM

Gathering of the Waters

During the singing of the hymn please add your water to the pitcher held by the acolyte closest to your seat.

Hymn #296 "We know that Christ is raised."

Presentation and Examination of the Candidate	p. 301
The Baptismal Covenant	p. 304
Prayers for the Candidate	p. 305
Thanksgiving over the Water	p. 306
The Baptism, Chrismation, and Welcome	p. 308

The Peace

Please share the peace with those in your pew and a distanced greeting with others.

Offertory Anthem - "Lead me, Lord" Samuel Sebastian Wesley

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.
For it is thou, Lord, thou, Lord, only that makest me dwell in safety. Psalm 5, vs. 8

Doxology and Hymn #717 – vs. 4

Praise God, from whom all blessings flow; praise him, all creatures here below. Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer A	p. 361
Sanctus #S124	David Hurd
Fraction #S161	David Hurd
The Lord's Prayer	p. 364
The Breaking of the Bread	p. 364

The Communion of the People



All are welcome to receive Communion. If you are unable to go to the Altar please notify an Usher. Communion will be brought to you. Those who desire to receive the wine may do so by intinction, which is to dip the host into the consecrated wine. It is available to all but required of none.

Communion Anthem:

“O be joyful in the Lord” (Anglican chant) Sir George Elvey

Communion Hymn #304 “I come with joy” (Verses 1–3) *Land of Rest*

The Post-Communion Prayer p. 365

The Final Blessing

Announcements

Closing Hymn: #408 “Sing praise to God” *Mit Freuden zart*

The Dismissal

Celebrant: Let us bless the Lord. Alleluia.

People: Thanks be to God. Alleluia.

Postlude: *Vater unser im Himmelreich* Joh. Seb. Bach



The flowers located at the Baptismal font are given to the glory of God and in celebration of Grace Catherine’s Baptism today by her parents Chris and Melissa Pavacic.

The altar flowers are given in honor of the baptism of Grace Catherine Pavacic by her grandparents, Mark and Linda Carduner.

The Sanctuary Candle is dedicated to the Glory of God and to the memory of John Martin Tuzio on his birthday by Barbara Tuzio.

Please be sure to sign the Baptismal certificate for Grace Catherine in Bristol Hall.

And join us in our Kick-Off Sunday barbeque and picnic in the garden.

Service Participants

Celebrant: The Rev. Kathryn L. King
Vergers: Clayton Smith
Acolytes: Hunter Kebea, Ryan & Mia Tarello, Eric Canales, Shea Bicking
Lectors: 8:00 Mark Durham 10:15 Len Ludovico/Barbara Tuzio
Chalice: Edwin Griffin 10:15 Clayton Smith
Organist: Stephen Pinel
Altar Guild: Mary Peters, Barbara Murray

*Please return water containers to baskets by the doors.
Meet & greet over refreshments in Bristol Hall right after the service.*

Your prayers are requested.

For the week of September 17th we ask your prayers for:

(Please offer names at the appropriate bidding in the prayers)

For those who suffer from any grief or trouble, especially Linda R, Fiona, Bob, Sarah, Marianne, Anne, Caren, Jake, Richard & Carol, Jeanne, Gloria "Jean", Tom, Merrilee, Ellen, George, Bob, Grant, Meghan, Joan, Jen, Georgia, Brandon, Jen, Andrew, Baby Carmine, Jean, Justin, Karin & Elizabeth Grace, Linda, Joe, Laura, Sean, Daniel, Siobhan & Katie, Pat, Joyce, William, Jenn, Ruth, Teri, Al, Kyle, John, Neil, Joe, Ian, Paul, Ray, Laurie, Baird, Angela, and Ann.

For those who will celebrate birthdays this week, especially Claudia Jacobs, Toms Royal, and Zoe Wells. **And those who will celebrate anniversaries,** especially Martin & Susan Morales.

We welcome you into the household of God.

Grace Catherine

Parents: Melissa and Christopher Pavacic

Godparents for Grace: Courtney Carduner and John Grellis

ANNOUNCEMENTS

SUNDAY SCHOOL START-UP, SEPTEMBER 17 All the children of the congregation are encouraged and invited to participate in our Sunday school program which has been designed to be exciting, engaging, and lots of fun! Come together with your friends at church, visit the classrooms, enjoy activities, and learn about all the things that are planned.



INTERFAITH FAMILY SERVICES PROGRAM Volunteers are welcome to help with the **Interfaith Family Services program**. Volunteers are needed to help prepare a meal (which can be made at home and delivered by 5:30 p.m.), to sit and chat with families at dinner (6 to 8 p.m.), and/or to stay overnight as a host at St. Mary's-by-the-Sea. **Help is needed for September 18.**

Information/training will be provided. Please contact the church office.

WOMEN'S GUILD NEWS A Welcome Back Luncheon will be held on Tuesday, September 19, at 12 noon, in Bristol Hall. All women of the parish are welcome to attend. Lunch will be provided, along with distribution of our scheduled monthly meetings, and collection of \$10 annual dues. The Guild meets on the third Tuesday of each month and encourages both old and new members to join us for fellowship, conversation, education, and fun.

FRIDAY, SEPTEMBER 29 ALL PARISH DESSERT AND BUNCO NIGHT Sign up on the bulletin board to attend the first of a new tradition – monthly All Parish Night! Organized by Linda Carduner, Vestry member for Parish events, these monthly gatherings are designed to build relationships and have fun! Please sign up on the bulletin board and come join the fun! No experience is needed and it's great for all ages!



SEPTEMBER 30 MEET THE AUTHOR AND BOOK SIGNING Please mark your calendars to join us from 4 – 6 PM on Sunday, September 30, as we welcome Maria Costanzo Palmer to All Saints. Maria has just released her first book, *On the Rocks*, and is already #1 on Amazon in her category and has been named one of the top 15 new authors to watch by LA Weekly. See the flyer on the bulletin board, register for the event, and reserve a copy of the book!



SUMMER SCHEDULING OF MINISTRY VOLUNTEERS / SERVERS In order to streamline the staffing of our many areas of ministry over the summer when schedules change, we have posted sign-up lists for **USHERS, ACOLYTES, EUCHARISTIC MINISTERS, and COFFEE HOUR HOSTS**. Please take a turn keeping things running smoothly over these next months by signing up.



MPAC PERFORMING ARTS COMPANY October 8, 2023, The Mayo Performing Arts Company will be performing at 5 PM in Bristol Hall. Admission is free. Join us.

CALLING ALL GOLFERS AND PICKLEBALL ENTHUSIASTS! Monday, October 9, 2023

The 19th Annual Bishop Cancell Memorial Golf Outing and (NEW) Pickleball Clinic - at Mercer Oaks Golf Course, West Windsor, New Jersey. Raising money for Outreach through our Cathedral in Trenton. A brochure with full information is on the bulletin board.

MOVIE PREMIER: The Philadelphia 11, Friday, November 3 Mark your calendars and register for this free ticketed event for the premier of the documentary on the ordination of the first women in the Episcopal Church. This event, covered worldwide on July 29, 1974, changed the face of the Episcopal Church. The Church of the Advocate in Philadelphia hosted this event which was done without the approval of The Episcopal Church governance. Put on your finery to celebrate the 50th anniversary of the ordinations with a dress-up Hollywood-style reception and showing on a large movie screen. Pre-screening, red-carpet reception begins at 6 PM with the screening at 7 PM. Tickets and sign-ups are available in Bristol Hall.



ST. NICHOLAS BAZAAR is just around the corner. Save the date! November 11. Items for sale can be dropped off at All Saints Conference Room between 9 - 1 beginning October 1. Please note we do not accept clothing or electronics.