

**ALL SAINTS EPISCOPAL CHURCH
FIFTH SUNDAY IN LENT**

March 22, 2026- 8:00 AM *(No music)*

10:15 AM *(with music)*

HOLY EUCHARIST - RITE II



The Reverend Kathryn L. King, Rector
The Reverend Mary Frances Schjonberg, Priest Associate
500 Lake Avenue
Bay Head, New Jersey
(732) 892-7478
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Prelude: Consolation

Liszt

The ringing of the bell signals that our worship is about to begin.

Please stand as you are able.

Welcome

THE SERVICE OF THE WORD

Silent Procession

A Penitential Order

p. 351

The Decalogue

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Confession and Absolution

Kyrie #S91, "Lord, have mercy upon us"

Healy Willan

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Opening Hymn #150, "Forty Days and Forty Nights" *Aus Der Tiefe Rufe Ich*

A Reading from Ezekiel (37:1-14)

Dick Hewson /Ada Draesel

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the

valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm appointed for today is Psalm 130. We will read it responsively by half verse.

1 Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; *

therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; *

in his word is my hope.

5 My soul waits for the LORD, more than watchmen for the morning, *

more than watchmen for the morning.

6 O Israel, wait for the LORD, *

for with the LORD there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

A Reading from Paul's Letter to the Romans (8:6-11) Dick Hewson/Jeremy Lees

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Acclamation (*Omit Amen*)

ST. STEPHEN

W. JONES, 1789



THY Gospel, Jesus, we believe,
And for thy help we pray,
That we in thought and word and deed,
Thy Gospel may obey. Amen.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John (11:1-45)

People: **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had

come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Repeat the Gospel Acclamation (*omit Amen*)

The Sermon

The Rev. Mary Frances Schjonberg

A period of silence is kept after the sermon

Nicene Creed

P. 358

The Prayers of the People are found on the card in your pew rack.

Please join in speaking aloud the names of those on our prayer list: **Phyllis & Ed K., Pat P., Katie, Mark Smith, Greta S., Anita B., Marianne S., Laura R., Iryna Zarutka, Len, Martha, Francis Shaughnessy, Donna, Sabina, Jen, Joyce L., Roseanne & Thomas S., Nancy, Henry, Barb, Greg, Karen, Sgt. Billy Huether, John, and Dick.**

Those celebrating birthdays, especially **Wayne Morse, George Flynn, and Pam Cannon** and for those celebrating anniversaries and milestones.

[The Celebrant will add a concluding collect.]

The Peace

Please share the peace with those in your pew and a distanced greeting with others.

Offertory Sentence

Offertory Anthem Out of The Depths

Lau

Doxology

THE HOLY COMMUNION

Please remember that there are no Alleluias during Lent.

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus #S124 The Lord's Prayer

The Breaking of the Bread

p. 364

Agnus Dei #S161

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



The Communion of the People

All are welcome to receive Communion. If you are unable to come to the Altar, please notify an Usher; Communion will be brought to you. Those who desire to receive the wine may drink from the chalice or intinct /dip the host in the shallow dish. If you wish to intinct, please hold the host so it is visible to the Eucharist Minister. To drink from the chalice, please hold of the bottom of the chalice and help guide it to your lips.

Communion Hymn #335, "I Am The Bread Of Life"

Toolan

The Post-Communion Prayer

p. 365

The Solemn Prayer over the people *(Please kneel or bow as you are able.)*

Celebrant: Bow down before the Lord.

Closing Hymn #149, "Eternal Lord of Love"

Old 124th

The Dismissal

Postlude: *Prelude in G Minor*

Rachmaninov

Service Participants

Celebrant: The Rev. Mary Frances Schjonberg
Verger: Clayton Smith
Chalice: 8:00 – Jim Doran 10:15 – Ted Griffin, Hilary Morse
Acolytes: 8:00 – Dick Hewson 10:15 –
Lectors: 8:00 – Dick Hewson 10:15 – Ada Draesel, Jeremy Lees
Ushers: Frank Mulligan
Altar Guild: Chris Kyse, Stephanie McMurray
Hospitality: Diane Imburgio



Announcements

Evening Prayer @ 5:30 PM

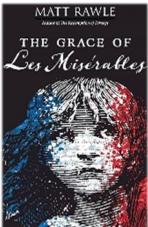
(Mon. & Fri. nights through the Lenten Season)

Lenten Series continues Thursday at 10:30 AM and 6 PM

Pledge Status Report: 84 - 2026 Pledges total \$186,943.00

2026 Pledges collected as of 2/8/2026 \$ 54,868.00

Balance of pledges for 2026 \$132,075.00



Thursday Lenten Series 2026 The Grace of Les Misérables

Continues... March 26

Morning session follows Thursday 10 AM Eucharist.

Evening session begins at 6 PM with a simple supper and concludes at 7:30 PM with Compline.



Lent Evening Prayer Join in Evening Prayer on Mondays and Fridays at 5:30 PM. This 20-minute office provides a way to mark the end of business and enter into a quieter close to the day. Stop by on your way home or on your way out to supper. Speak with Michael and Francine Ling or Kathryn if you have any questions.



United Thank Offering The little blue boxes are now available for your thankful offerings. This is an opportunity for us to turn our many blessings into blessings for others. Please support this important ministry that provides aid in the form of grants to the Episcopal Church and the provinces of the Anglican Community throughout the world. Our Ingathering will be later in the Spring. You may also use the [QR code](#) below to make a donation. Please put [All Saints Church Bay Head as Honoree](#).



Palm Sunday **Next Sunday, March 29, is Palm Sunday.** We will gather in the Memorial Garden—weather permitting—to begin the liturgy. Waving palms, the children will join in the procession into the church. As the adults settle in their pews, the children will head to Sunday School for a special program.



St. Gregory's Easter Distribution will take place during Holy Week. All Saints will support this by making Easter baskets for children and teens. Please fill and bring baskets to church by **March 25**, so we can get them to St. Gregory's by the **29th** when distribution will begin. Thank you!



Food Pantry Needs

St Gregory's Pantry Donations: Suggested items for the month of March Easter Egg dye, canned fruit, ketchup, mustard, dinner napkins, ground coffee, snacks for the kids, and microwaveable food items. **Take one of our new blue reusable shopping bags, fill it, return it, and take another bag for your next trip.**

Altar Flower Dedications for Easter Envelopes are in the pews for the dedication of Easter flowers. Please participate in the beautification of the altar with thanksgivings and memorial dedications, which will be listed in the bulletin. **Return by April 1st.**

Thank you.



Attention All 10:15 Lectors, Acolytes, Eucharistic Ministers, and Ushers please use the Sign-Up Genius to participate in services. This is a great way for the office to know who will be working at each service. If you do not use a computer or email and wish to serve, please let Robin know which dates, and she will fill it in for you. **There are many slots available in March-April, during Holy Week and other services.**



JOIN US IN OUTREACH, *"Supper with All Saints"* is one of the longest running programs at our church. It is held the last Tuesday of every month from 4 PM – 5:30 PM. Over the years we have helped fulfill the need for food, nourishment, and fellowship for those in need in our surrounding community. We are looking for more saints of All Saints to join us. If you are interested or curious, please come on the last Tuesday of any month and see us in action. If you have any questions, please reach out to Linda Gyurko or John Copman.

If you would like to make a donation to All Saints Church, please use your smartphone camera to scan the QR code shown at right.

[All Saints Donations](#)



Rector

The Reverend Kathryn L. King

Priest Associate

The Reverend Mary Frances Schjonberg

Minister of Music

John Milas, AAGO, ChM

Parish Administrator

Robin Beaudry

Sexton

Jeanette Caldwell

Treasurer

Larry Kyse

Bookkeeper

Cheryl Smith

Senior Warden

Christine Kyse '27

Junior Wardens

Chad Newsome '28 Jane White '27

Vestry

Meg Beresik '29

Michael Ling '27

Hilary Morse '28

Jo Patrone '27

Clayton Smith '28

Penny Witt '29



IMPORTANT NOTIFICATION: SCAM ALERT - Please remember that neither Kathryn nor anyone at All Saints will ever ask you to purchase gift cards, send money, or make purchases on their behalf via email or text. If you receive such a request, please contact the parish office so we can notify the rest of our parish family.