



**ALL SAINTS EPISCOPAL CHURCH  
PALM SUNDAY  
April 13, 2025 - 10:15 AM**

**THE HOLY EUCHARIST - RITE II**

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**THE LITURGY OF THE PALMS**

*The Congregation gathers in the Memorial Garden.*

Prelude

Palms are distributed. The following is said,

**Celebrant:** Blessed is the King who comes in the name of the Lord;

**People:** **Peace in heaven and glory in the highest.**

**Celebrant:** Let us pray together.

**Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. Amen.**

**A Reading from the Gospel of Luke 19:28-40**

Katharine Benziger/Debbie McCullam

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. (*Please raise your palms high.*) Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life, who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

### THE PROCESSION

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Please join in saying Psalm 118:1-2, 19-29 in unison as we proceed into the church.

**Give thanks to the Lord, for he is good; his mercy endures forever.**

**Let Israel now proclaim, "His mercy endures forever."**

**Open to me the gates of righteousness, I may enter through them and give thanks to the Lord.**

**This is the gate of the Lord; the righteous shall enter through it.**

**I thank you that you have answered me and have become my salvation.**

**The stone that the builders rejected has become the chief cornerstone.**

**This is the Lord's doing; it is marvelous in our eyes.**

**This is the day that the Lord has made; let us rejoice and be glad in it.**

**Save us, we beseech you, O Lord! O Lord, we beseech you, give us success!**

**Blessed is the one who comes in the name of the Lord.**

**We bless you from the house of the Lord.**

**The Lord is God, and he has given us light.**

**Bind the festal procession with branches, up to the horns of the altar.**

**You are my God, and I will give thanks to you; you are my God, I will extol you.**

**O give thanks to the Lord, for he is good, his steadfast love endures forever.**

*The procession stops for the Station Collect*

Celebrant: When the Lord was entering the holy city the children of the Hebrews foretold the resurrection of life.

People: **And waving palm branches, they cried out "Hosanna in the highest."**

Celebrant: When the people heard that Jesus was coming to Jerusalem, they went out to greet him,

People **And waving palm branches, they cried out "Hosanna in the highest."**

***Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.***

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*Repeat Refrain*

**THE LITURGY OF THE WORD**

Opening acclamation

p. 355

**The Collect of the Day**

**Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.**

**A Reading from Isaiah 50:4-9a**

Katharine Benziger/Len Ludovico

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks

to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

**The Psalm appointed for today is Psalm 31:9-16. We will read it responsively by half verse.**

Have mercy on me, O Lord, for I am in trouble; \*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

For my life is wasted with grief,  
and my years with sighing; \*

**my strength fails me because of affliction,  
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;  
fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O Lord. \*

**I have said, "You are my God.**

My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

**A Reading from Philippians 2:5-11**

Katharine Benziger/Jeremy Lees


Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## Gospel Acclamation (*omit Amen*)

ST. STEPHEN W. JONES, 1789



**T**HY Gospel, Jesus, we believe,  
And for thy help we pray,  
That we in thought and word and deed,  
Thy Gospel may obey. Amen.

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Luke 23:1-49

**People:** **Glory to you, Lord Christ.**

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the

place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Repeat the Gospel Acclamation** (*omit Amen*)

**Nicene Creed** p. 358

**The Prayers of the People - Form 4** p. 388

*(Please offer names at the appropriate bidding in the prayers)*

Dick Creek, Betsy S., Glenda, Phyllis, Anne, Clayton, Sandy McIntyre, Greta, Edward H., Jason, Florence, Barb, Dominic, Hannah, Jen T., Sharon, Greg, Laurie, Joyce, Jim W., Martha H., Sarah, Laura, Alfredo, Linda R., Ian, Megan, Paula, Katherine C., Jorgy, Pat, Yolande, Jen, Jim, Priscilla, Patti, Sherry, Emily, Sabina, Jean Richards, and J.A. Brown.

**For those who will celebrate birthdays this week**, especially Cheryl Smith and Don Noffsinger.

**Confession and Absolution** p. 365

**The Peace**

*Please share the peace with those in your pew and a distanced greeting with others.*

Offertory Anthem: "Now Sing We All Hosanna!"

Nancy Price and Don Besig

**Offertory Hymn #435 - "Ah, holy Jesus"**

*Herzliebster Jesu*

**Doxology**

### **THE HOLY COMMUNION**

**The Great Thanksgiving: Eucharistic Prayer B**

p. 367

**Sanctus #S124** David Hurd

**The Lord's Prayer** p. 364

**The Breaking of the Bread** p. 364

**Agnus Dei #S161** David Hurd

**The Communion of the People**

*All are welcome to receive Communion. If you are unable to go to the Altar for Communion, please notify an Usher. Communion will be brought to you. Those who desire to receive the wine may do so by drinking from the chalice of by intinction, which is to dip the host into the consecrated wine. It is available to all but required of none.*

**Communion Hymn #458** - "My song is love unknown" *Love Unknown*

**Post Communion Prayer** p. 339

**Reading of the Passion Gospel according to** INSERT

***The congregation will read the part of the Crowd.***

*8:00 AM read by clergy, 10:15 AM Dramatic reading by the congregation.*

**Closing Hymn #158** - "Ah, holy Jesus" *Herzliebster Jesu*

*Outgoing procession in silence following the closing hymn.*

***Meet & greet friends in Bristol Hall right after the service.***

**Service Participants**

Celebrants:	The Reverend Kathryn L. King,	
Verger:	Clayton Smith	
Acolyte:	8:00 – Dick Hewson	10:15 – Evan Veenboer
Ushers:	10:15 Frank Mulligan, Chris Niebling	
Eucharistic Ministers	8:00 – Dick Hewson	10:15 – Edwin Griffin, Francine Ling
Lectors:	Katharine Benziger, Debbie McCullam, Len Ludovico, Jeremy Lees	
Organist:	John Milas	
Altar Guild:	Linda Gyurko, Mary Peters	
Hospitality:	Steven and Meg Beresik	

Readers for the Passion Gospel:

Narrators	Linda Gyurko, Michael Ling
Jesus	Meg Beresik
Crowd	Congregation
Peter	John Copman
Disciple	Len Ludovico
Servant 1	Mary Peters
Servant 2	Barbara Kelly
Servant 3	Lois Eberhart
Pilate	Penny Ludovico
Soldier	Carol Przybylski
Chief Priest	Christine Kyse
Criminal 1	Barbara Tuzio
Criminal 2	Jeremy Lees
Crowd	Congregation
Centurian	Debbie McCullam



**Maundy Thursday – 7:00 PM Holy Eucharist**

Begin in the parish hall around tables with simple foods, move into the church for foot washing, Eucharist, and stripping of the altar.

**Good Friday**

**Noon - Stations of the Cross**

**7:00 PM - Liturgy of Good Friday**

**Easter Vigil – 7:00 PM**

**The First Service of Easter**

Festive Holy Eucharist followed by Champagne Reception in Bristol Hall.  
Bring your bells!

**Easter Day: The Feast of the Resurrection**

8:30 and 10:30 AM – Festive Holy Eucharist  
Egg Hunt after 10:30 AM service. *Bring your bells!*