



**ALL SAINTS EPISCOPAL CHURCH
PALM SUNDAY
March 29, 2026
8:00 AM 10:15 AM**

THE HOLY EUCHARIST - RITE II

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THE LITURGY OF THE PALMS

The Congregation gathers in the Memorial Garden.

Palms are distributed. The following is said,

Celebrant: Blessed is the King who comes in the name of the Lord;

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray together.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. Amen.

A Reading from the Gospel of Luke 19:28-40 The Rev. Bambi Koeniger/The Rev. Mary Frances Schjonberg

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. *(Please raise your palms high.)* Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life, who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

THE PROCESSION

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Please join in saying Psalm 118:1-2, 19-29 in unison as we proceed into the church.

Give thanks to the Lord, for he is good; his mercy endures forever.

Let Israel now proclaim, "His mercy endures forever."

Open to me the gates of righteousness, I may enter through them and give thanks to the Lord.

This is the gate of the Lord; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the chief cornerstone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

Save us, we beseech you, O Lord! O Lord, we beseech you, give us success!

Blessed is the one who comes in the name of the Lord.

We bless you from the house of the Lord.

The Lord is God, and he has given us light.

Bind the festal procession with branches, up to the horns of the altar.

You are my God, and I will give thanks to you; you are my God, I will extol you.

O give thanks to the Lord, for he is good, his steadfast love endures forever.

The procession stops for the Station Collect

Celebrant: When the Lord was entering the holy city the children of the Hebrews foretold the resurrection of life.

People: **And waving palm branches, they cried out "Hosanna in the highest."**

Celebrant: When the people heard that Jesus was coming to Jerusalem, they went out to greet him,

People **And waving palm branches, they cried out "Hosanna in the highest."**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring.

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE LITURGY OF THE WORD

Opening acclamation

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The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from Isaiah 50:4-9a

Katharine Benziger/Mark Durham

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheek to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm appointed for today is a portion of Psalm 31:9-16. We will read it responsively by half verse.

9 Have mercy on me, O Lord, for I am in trouble; *

**my eye is consumed with sorrow,
and also my throat and my belly.**

10 For my life is wasted with grief,
and my years with sighing; *

**my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my
neighbors, a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

13 For I have heard the whispering of the
crowd; fear is all around; *

**they put their heads together against me;
they plot to take my life.**

14 But as for me, I have trusted in you, O Lord. *

I have said, "You are my God.

15 My times are in your hand; *

**rescue me from the hand of my enemies,
and from those who persecute me.**

16 Make your face to shine upon your servant, *

and in your loving-kindness save me."

A Reading from Philippians 2:5-11

Katharine Benziger/Sharon Babb

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Nicene Creed

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The Prayers of the People - Form 4 (*Please offer names at the appropriate bidding in the prayers*) p. 388

Please join in speaking aloud the names of those on our prayer list: **Phyllis & Ed K., Pat P., Katie, Mark Smith, Greta S., Anita B., Marianne S., Laura R., Iryna Zarutskya, Len, Martha, Francis Shaughnessy, Donna, Sabina, Jen, Joyce L., Roseanne & Thomas S., Nancy, Henry, Barb, Greg, Karen, Sgt. Billy Huether, John, and Dick.**

For those who celebrate birthdays this week, especially **Michelle Benedict** and **Laurie Doran**.

Confession and Absolution

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The Peace

Please share the peace with those in your pew and a distanced greeting with others.

Offertory Anthem: "My Song is Love Unknown"

Schweizer

Doxology

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer B

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Sanctus #S124

David Hurd

The Lord's Prayer

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The Breaking of the Bread

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Agnus Dei #S161

David Hurd

The Communion of the People

All are welcome to receive Communion. If you are unable to go to the Altar for Communion, please notify an Usher. Communion will be brought to you. Those who desire to receive the wine may do so by drinking from the chalice of by intinction, which is to dip the host into the consecrated wine. It is available to all but required of none.

Communion Hymn #152 - "Kind Maker of the World"

A la venue de Noel

Post Communion Prayer

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Reading of the Passion Gospel according to Matthew

Passion packet

The congregation will read the part of Jesus.

8:00 AM read by clergy, 10:15 AM Dramatic reading by the congregation.

Closing Hymn #158 - "Ah, Holy Jesus"

Herzliebster Jesu

Outgoing procession in silence following the closing hymn.

Meet & greet friends in Bristol Hall right after the service.

Final Les Miserables Sessions, Wednesday, April 8th We will wrap up our Lenten series "The Grace of Les Miserables" on Wednesday, April 8th at our regular sessions. We will hold the 10 AM Eucharist followed by the morning session. We will gather at 6 PM for supper and the evening session. All are welcome!

All Hands On Deck for Maundy Thursday and Easter Preparations Thursday, April 2nd. We will gather from 10 AM to NOON to prepare for the Maundy Thursday Agape meal and service and compile the children's pew activities and egg hunt for Easter Day. All hands are needed to accomplish these tasks that enable us to mark fully the holy days of this great feast. Many hands make light work and many hearts make the work joyful. Please join us!

Service Participants

Celebrants:	The Rev. Kathryn L. King, The Rev. Bambi Koeniger, The Rev. Mary Frances Schjonberg	
Verger:	Clayton Smith	
Acolyte:	8:00 – Dick Hewson	10:15 – Eric Canales, Lily Peters, William Peters
Eucharistic Ministers	8:00 – Jim Doran	10:15 – Rick Hager, Ted Griffin
Lectors:	8:00 – Katharine Benziger	10:15 – Sharon Babb/Mark Durham
Ushers:	Frank Mulligan, Chris Niebling	
Organist:	John Milas	
Altar Guild:	Linda Gyurko, Hilary Morse	
Hospitality:	The Bicking Family	

Readers for the Passion Gospel:

Matthew: The Narrator	Sharon Babb & John Copman
Jesus:	Congregation
Chief Priest	Len Ludovico
The Disciples:	The Vestry
The Crowd:	The Choir
Peter:	Mark Durham
Pilate:	Linda Gyurko
Pilate's wife, Servant girl:	Barbara Tuzio
Judas:	Angelina O'Neill
High Priest:	Ruairi O'Neill
Bystanders:	Ruairi & Angelina O'Neill
Soldiers/Centurion:	Kathryn King, Mary Frances Schjonberg



Maundy Thursday – 7:00 PM Holy Eucharist

Begin in the parish hall around tables with simple foods, move into the church for foot washing, Eucharist, and stripping of the altar.

Good Friday

Noon - Stations of the Cross

7:00 PM - Liturgy of Good Friday

Easter Vigil – 7:00 PM

The First Service of Easter

Festive Holy Eucharist followed by Champagne Reception in Bristol Hall.
Bring your bells!

Easter Day: The Feast of the Resurrection

8:30 and 10:30 AM – Festive Holy Eucharist
Egg Hunt after 10:30 AM service. *Bring your bells!*

