

# Twentieth Sunday after Pentecost

October 15, 2023 – 8:00 AM (*spoken*)

10:15 AM (*with music*)



All Saints Episcopal Church  
The Reverend Kathryn L. King, Rector  
500 Lake Avenue  
Bay Head, New Jersey  
732-892-7478  
[www.allsaintsbayhead.org](http://www.allsaintsbayhead.org)

++++++

Prelude *The King of love my shepherd is* Healey Willan

*The ringing of the bell signals that our worship is about to begin.  
Please stand as you are able.*

**Welcome**

**Opening Hymn #7** "Christ, whose glory fills the skies" *Ratisbon*

**THE SERVICE OF THE WORD**

**Opening Acclamation** p. 355

**The Collect for Purity** p. 355

**The Gloria #S202** Healey Willan

**The Collect of the Day**

**Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**A Reading from Exodus 32:1-14** Mark Durham/Len Ludovico

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'"

The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **Psalm 106:1-6, 19-23**

### ***Confitemini Domino, Et fecerunt vitulum***

1 Hallelujah!

Give thanks to the LORD, for he is good, \*  
**for his mercy endures for ever.**

2 Who can declare the mighty acts of the LORD \*  
**or show forth all his praise?**

3 Happy are those who act with justice \*

**and always do what is right!**

4 Remember me, O LORD, with the favor you have for your people, \*

**and visit me with your saving help;**

5 That I may see the prosperity of your elect

and be glad with the gladness of your people, \*

**that I may glory with your inheritance.**

6 We have sinned as our forebears did; \*

**we have done wrong and dealt wickedly.**

19 Israel made a bull-calf at Horeb \*

**and worshiped a molten image;**

20 And so they exchanged their Glory \*

**for the image of an ox that feeds on grass.**

21 They forgot God their Savior, \*

**who had done great things in Egypt,**

22 Wonderful deeds in the land of Ham, \*

**and fearful things at the Red Sea.**

23 So he would have destroyed them,

had not Moses his chosen stood before him in the breach, \*

**to turn away his wrath from consuming them.**

### **A Reading Philippians 4:1-9**

Mark Durham/Barbara Tuzio

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be

made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Gradual Hymn #645** “The King of love my shepherd is” vs. 1-2     *St. Columba*

### **The Gospel**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew 22:1-14

**People:     Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Celebrant: The Gospel of our Lord.

**People: Praise to you, Lord Christ.**

**Hymn #645** “The King of love my shepherd is” vs. 5-6

*St. Columba*

**The Sermon**

Rev. Kathryn L. King

**Nicene Creed**

p. 358

**The Prayers of the People - Form 3**

p. 387

**(Please offer names at the appropriate bidding in the prayers)**

**For those who suffer from any grief or trouble, especially** Greta, Ray Mager, Linda R., Ian, and Jerry.

**For those who will celebrate birthdays this week,** especially Mark Carduner, Tara Colyar, Elizabeth Klas Galvan, Rick Klas Galvan, Hilary Morse, and Annette Patti.

**And those who will celebrate their anniversaries,** especially Hank & Susan Bristol, and Jim & Tara Colyar.

Presider: Let us now join together in a litany for the restoration of peace in the Holy Land.

### **A LITANY FOR THE RESTORATION OF PEACE IN THE HOLY LAND**

**God of peace, we pray for the people of Palestine and Israel in these perilous and dangerous times.**

**For all who are fearful for the safety of their loved ones and themselves, we pray**

that the assurance of unfailing love, even in the midst of danger, settles upon them. Shelter them from despair and protect them from harm.

For all who are wounded, we pray they find healing.

For all who have died, we pray they find rest.

For all who grieve, we pray they find comfort.

For leaders on all sides, we pray for a renewed will to lay down arms, for the strength to put the grievances and wrongs suffered by their people to rest, and for the conviction to embrace a path of reconciliation and peace that preserves the rights and dignity of all of your children.

God of mercy, help us to remember there is no border that can separate us from your great love and protection, no stone that can sound the well of your deep mercy.

God of justice, we pray with hopeful hearts that your beloved children of the Holy Land will be spared a future of sustained violence and unrest and that a recognition of the humanity of all people will prevail.

We ask all this in the name of your Son, Jesus. Amen.

**The Confession & Absolution**

p. 360

**The Peace**

*Please share the peace with those in your pew and a distanced greeting with others.*

**Choir Anthem "Alleluia" from *Cantata No. 142***

Joh. Seb. Bach

Alleluia, O praised be God, all raise your voices;  
Thou God today hast giv'n us joy,  
Hold fast to him and praise his name eternal.

**Doxology and Hymn #717, vs. 4**

**Praise God, from whom all blessings flow; praise him, all creatures here below.  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

## THE HOLY COMMUNION

<b>The Great Thanksgiving: Eucharistic Prayer A</b>	p. 361
<b>Sanctus #S114</b>	Healey Willan
<b>The Lord's Prayer</b>	p. 364
<b>The Breaking of the Bread</b>	p. 364
<b>Fraction #S158</b>	Healey Willan

### **The Communion of the People**



*All are welcome to receive Communion. If you are unable to go to the Altar please notify an Usher. Communion will be brought to you. Those who desire to receive the wine may do so by intinction, which is to dip the host into the consecrated wine. It is available to all but required of none.*

**Communion Anthem "Ave Verum"** Sir Edward Elgar

**Communion Hymn #701 "Jesus, all my gladness"** *Jesu, meine Freude*

**The Post-Communion Prayer** p. 365

**The Final Blessing**

**Announcements**

**Closing Hymn #556 "Rejoice, ye pure in heart!"** *Marion*

**The Dismissal**

**Celebrant:** Let us bless the Lord. Alleluia.

**People:** **Thanks be to God. Alleluia.**

**Postlude** *Brother James' Air* J.L. MacBeth Bain



"The altar flowers are given to the glory of almighty God and in loving memory of Carol H. Derrick given by her family."

Flowers are also given by the Vestry in honor of Phyllis Kata as she is recognized as our Woman of Honor for her service in Christ.



## Service Participants

Celebrant: The Rev. Kathryn L. King  
Verger: Clayton Smith  
Ushers: Joe DeAmicis  
Acolytes:  
Lectors: 8:00 Mark Durham 10:15 Len Ludovico, Barbara Tuzio  
Chalice: Rick Hager 10:15  
Organist: Stephen Pinel  
Altar Guild: Linda Gyurko, Terry Williams  
Coffee Hour: Steve & Meg Beresik

## ANNOUNCEMENTS

**SAVE THE DATE** The Women's Guild will host a Parish-wide dinner at the Wharfside on Tuesday, October 17th, at 5:30 pm, to honor Phyllis Kata, nominee of the Diocese of New Jersey ECW Women of Honor distinction. Participants at this event will be able to order and pay, individually, for their meals. All are welcome to attend. Please RSVP to Josephine Patrone at [jpatrone17@gmail.com](mailto:jpatrone17@gmail.com) or text/message to (908) 591-4741 by Tuesday, October 10, 2023.

TRICK OR TREAT



**ALL PARISH EVENT** Friday, October 27, 6:00 PM to 8:00 PM. All Hollows Eve. Wear a costume and adopt a door for trick-or-treating. Simple supper, games, spooky time in church, crafts, and lots of fun! Sign up & bring your friends. Kids and adults!

**MOVIE PREMIER** The Philadelphia 11, Friday, November 3  
Mark your calendars and register for this free-ticketed event for the premier of the documentary on the ordination of the first women in the Episcopal Church. This event, covered worldwide on July 29, 1974, changed the face of the Episcopal Church. The Church of the Advocate in Philadelphia hosted this event which was held without the approval of The Episcopal Church governance. Put on your finery to celebrate the 50th anniversary of the ordinations with a dress-up Hollywood-style reception and showing on a large movie screen. Pre-screening, red-carpet reception begins at 6 PM with the screening at 7 PM. Tickets and sign-ups are available in Bristol Hall.



**ST. NICHOLAS BAZAAR** is just around the corner. Save the date! November 11. Items for sale can be dropped off at All Saints Conference Room between 9 - 1 beginning October 1. Please note Weve do not accept clothing or electronics.