

Twenty-Fourth Sunday after Pentecost

November 12, 2023 – 8:00 AM (*spoken*)

10:15 AM (*with music*)



All Saints Episcopal Church
The Reverend Kathryn L. King, Rector
500 Lake Avenue
Bay Head, New Jersey
732-892-7478

www.allsaintsbayhead.org

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Prelude: "Nun komm, der Heilen Heiland"

Dietrick Buxtehude

*The ringing of the bell signals that our worship is about to begin.
Please stand as you are able.*

Opening Hymn #57 "Lo! He comes with clouds descending"

Helmsley

THE SERVICE OF THE WORD

Welcome

Opening Acclamation

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The Collect for Purity

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The Gloria #S202

Healey Willan

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King. God the Father Almighty

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father.

Amen.

The Collect of the Day

O God, whose blessed Son came into the *world* that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from Joshua 24:1-3a, 14-25

Mark Durham/ Len Ludovico

Joshua said to all the people of Israel at Shechem "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve

the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 78:1-7

Attendite, popule

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
- 5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
- 6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, *
**and not forget the deeds of God,
but keep his commandments;**

A Reading 1 Thessalonians 4:13-18

Mark Durham/ Linda Gyurko

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader: The Word of the Lord.

People: Thanks be to God.**Gradual Hymn #68 "Rejoice! rejoice believers" vs. 1-2***Llangloffan***The Gospel**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew 25:1-13

People: Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Celebrant: The Gospel of our Lord.

People: Praise to you, Lord Christ.**Hymn #68 "Rejoice! rejoice believers" vs. 3***Llangloffan***The Sermon**

Rev. Kathryn L. King

Nicene Creed

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(Please offer names at the appropriate bidding in the prayers)

For those who suffer from any grief or trouble, especially Sarah, Robert, Laura, Alfredo, Ray, Linda R, Ian, Alison, Megan, Jerry, Priscilla, and Allison.

For those who will celebrate birthdays this week, especially Mary Peters. For those who will celebrate their anniversaries this week, especially Cheryl and Clayton Smith.

The Confession & Absolution

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The Peace

Please share the peace with those in your pew and a distanced greeting with others.

Choir Anthem "A Prayer of St. Richard of Chichester"

L. J. White

O holy Jesus, most merciful redeemer,
friend and brother, may I know thee more clearly,
love thee more dearly, and follow thee more nearly. Amen.

Eleventh century, translated Robert Bridges (1844–1930)

Doxology and Hymn #717, vs. 4

Praise God, from whom all blessings flow; praise him, all creatures here below. Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer A

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Sanctus #S114

Healey Willan

The Lord's Prayer

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The Breaking of the Bread

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Fraction #S158

Healey Willan



The Communion of the People

All are welcome to receive Communion. If you are unable to go to the Altar please notify an Usher. Communion will be brought to you. Those who desire to receive the wine may do so by intinction, which is to dip the host into the consecrated wine. It is available to all but required of none.

Voluntary: "Wacht auf"

Johann Gottfried Walter

Communion Hymn "Taste and See"

James E. Moore

Refrain: 1st time: Cantor, All repeat; thereafter: All

Taste and see, taste and see the good-ness of the Lord. O

taste and see, taste and see the good-ness of the Lord, of the Lord.

The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. Below the staff, the lyrics are: "Taste and see, taste and see the good-ness of the Lord. O". The second staff continues the melody with similar note values. Below it, the lyrics are: "taste and see, taste and see the good-ness of the Lord, of the Lord.".

The Post-Communion Prayer

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The Final Blessing

Announcements

Closing Hymn #594 "God of Grace and God of Glory"

The Dismissal

Celebrant: Let us bless the Lord. Alleluia.

People: Thanks be to God. Alleluia.

Postlude "Gott sei gelobet und gebenedeiet"

Heinrich Scheidemann



The altar flowers are given to the glory of almighty God and in memory of our parents by Linda & Bill Gyrko.

Service Participants

Celebrant: The Rev. Kathryn L. King

Verger: Clayton Smith

Ushers: Joe DeAmicis

Acolytes: Josh Yersin, Eric Canales

Lectors: 8:00 Mark Durham

10:15 Len Ludovico, Linda Gyrko

Chalice: Dick Hewson

10:15 Edwin Griffin

Organist: Stephen Pinel

Altar Guild: Chris Kyse, Sudy Mayo

Coffee Hour: Linda & Bill Gyrko