

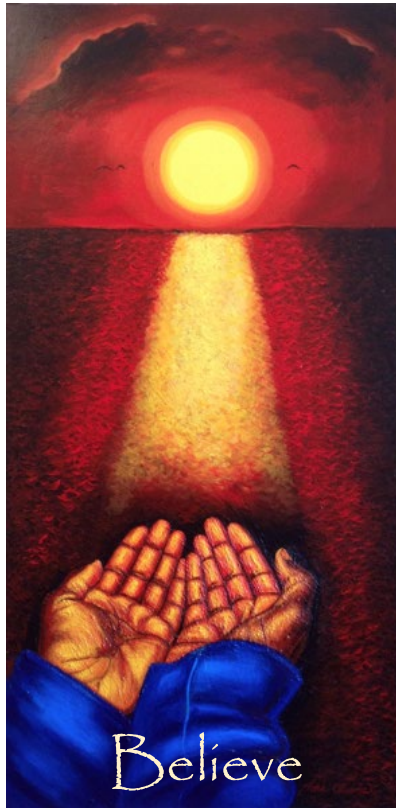
# ALL SAINTS EPISCOPAL CHURCH

## The Second Sunday of Easter

April 27, 2025

8:00 AM (spoken) and 10:15 AM (with music)

Holy Eucharist – Rite II



All Saints Episcopal Church

The Reverend Kathryn L. King, Rector

The Reverend Mary Frances Schjonberg, Priest Associate

500 Lake Avenue

Bay Head, New Jersey

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**Prelude 1:** *Chromome en Taille*  
**Prelude 2:** *Dialogue sur le Grands Jeux*

François Couperin  
François Couperin

*The ringing of the bell signals that our worship is about to begin.  
Please stand as you are able.*

**Opening Hymn #205:** "Good Christians all, rejoice and sing!"

*Gelobt sei Gott*

### **THE SERVICE OF THE WORD**

**Welcome**

**Opening Acclamation**

p. 355

**The Collect for Purity**

p. 355

**The Gloria #S278**

**The Collect of the Day**

**Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.***

**A Reading from the Acts of the Apostles (5:27-32) Katharine Benziger/Ruairi O'Neill**

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**The Psalm appointed for today is Psalm 150. We will read it responsively by half verse.**

1 Hallelujah!

Praise God in his holy temple; \*

**praise him in the firmament of his power.**

2 Praise him for his mighty acts; \*

**praise him for his excellent greatness.**

3 Praise him with the blast of the ram's-horn; \*

**praise him with lyre and harp.**

4 Praise him with timbrel and dance; \*

**praise him with strings and pipe.**

5 Praise him with resounding cymbals; \*

**praise him with loud-clanging cymbals.**

6 Let everything that has breath \*

**praise the Lord. Hallelujah!**

**A Reading from the Book of Revelation (1:4-8)**

**Katharine Benziger/Angelina O'Neill**

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

**People: Thanks be to God.**

# Alleluia

John Milas, AAGO, ChM

The musical score is for a two-part setting of 'Alleluia'. The Soprano (S) part is written on a treble clef staff with a key signature of one sharp (F#) and a 3/4 time signature. The Tenor/Bass (T/B) part is written on a bass clef staff with the same key signature and time signature. The lyrics 'Al-le - lu - ia!' are written below the notes. The score includes a first ending (marked '1.') and a second ending (marked '2.').

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to John (20:19-31)

**People:** **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**Celebrant:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

## ***Repeat the Alleluia***

### **The Sermon**

The Rev. Mary Frances Schjonberg

*A period of silence is kept after the sermon*

### **Nicene Creed**

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### **The Prayers of the People**

In joy and hope let us pray to the Father.

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to you, O God. Christ our hope is risen.

**Alleluia, Alleluia, Alleluia!**

That isolated and persecuted churches may find fresh strength in the good news of Easter. We pray to you, O God. Christ our hope is risen.

**Alleluia, Alleluia, Alleluia!**

That God may grant us humility to be subject to one another in Christian love, we pray to you, O God. Christ our hope is risen.

**Alleluia, Alleluia, Alleluia!**

That he may provide for those who lack food, work or shelter, we pray to you, O God. Christ our hope is risen.

**Alleluia, Alleluia, Alleluia!**

That by his power war and famine may cease through all the world, we pray to you, O God. Christ our hope is risen.

**Alleluia, Alleluia, Alleluia!**

That he may reveal the light of his presence to the sick, the weak, and the dying, to comfort and strengthen them, we pray to you, O God. Christ our hope is risen.

**Alleluia, Alleluia, Alleluia!**

That, according to his promises, all who have died in the faith of the resurrection, especially your faithful servant Pope Francis, may be raised on the last day, we pray to

you, O God. Christ our hope is risen.

**Alleluia, Alleluia, Alleluia!**

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection, we pray to you, O God. Christ our hope is risen.

**Alleluia, Alleluia, Alleluia!**

*The Celebrant adds this collect*

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

## **The Peace**

*Please share the peace with those in your pew and a distanced greeting with others.*

## **Offertory Sentence**

**Offertory Hymn #195: "Jesus lives!"**

*Mowsley*

## **Doxology**

Praise God from whom all blessings flow! Praise Christ all creatures here be - low! Al - le  
lu - ia! Al - le - lu - ia! Praise God a - bove ye heav'n - ly hosts! Praise Fa - ther, Son, and Ho - ly  
Ghost! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## **THE HOLY COMMUNION**

**The Great Thanksgiving: Eucharistic Prayer A**

p. 361

**Sanctus #S125**

**The Lord's Prayer**

p. 364

**The Breaking of the Bread**

p. 364

**Agnus Dei #S164**



## The Communion of the People

*All are welcome to receive Communion. If you are unable to go to the Altar, please notify an Usher. Communion will be brought to you. Those who desire to receive the wine may do so by drinking from the chalice or by intinction, which is to dip the host into the consecrated wine. It is available to all but required of none.*

**Communion Solo:** *I Saw a Stranger* (Jeremy Lees, soloist) Edmund Rubbra  
**Hymn #324:** "Let all mortal flesh keep silence" (if needed) Picardy

## The Post-Communion Prayer

p. 365

## The Blessing

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son, our Lord, bestow upon you the riches of his blessing. **Amen.**

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Announcements

**Closing Hymn #192:** "This joyful Eastertide"

*Vreuchten*

## The Dismissal

Celebrant: Let us bless the Lord. Alleluia.

**People: Thanks be to God. Alleluia.**

**Postlude:** *Grand Choeur*

Theodore Dubois

## Service Participants

*Celebrant:*      *The Rev. Kathryn L. King*  
*Preacher:*      *The Rev. Mary Frances Schjonberg*  
*Verger:*        *Clayton Smith*  
*Chalice:*        *Rick Hager, Ted Griffin*  
*Acolytes:*      *8:00 – Dick Hewson              10:15 – Eric Canales*  
*Lectors:*        *8:00 – Katharine Benziger 10:15 – Ruairi O’Neill, Angelina O’Neill*  
*Altar Guild:*    *Lois Eberhart, Laurie Doran*  
*Hospitality:*    *Janice and George Chapman*

## 🌀 Announcements 🌀



***Thank you, Merci, Danke, Gracias, Grazie*** ... In any language the word still cannot convey the magnitude of thanks to all who labored, dreamed, served, volunteered, cooked, prepped, attended, and especially added their hearts to bring to reality Palm Sunday, Holy Week, the Triduum (Great three days of Maundy Thursday, Good Friday, and Holy Saturday), and the glorious Feast of the Resurrection lived here at All Saints. This year continued the

blessing of an upward trend of involvement and attendance in these observances at the heart of our faith. Altar Guild, choral and chime choirs, the host of those who serve at the altar, readers, ushers, fellowship hosts, clean-up day participants, office volunteers, publicity, Sunday school teachers, egg hunt wranglers, and everyone who came to help every time a need was expressed. Worthy of special recognition is the herculean efforts of Meg Beresik who seamlessly stepped in to the most daunting of all tasks, the production of bulletins for 8 services and a wedding needed in the course of 8 days. From keeping holy silence to raising Alleluias, we embraced every opportunity and welcomed as Christ welcomes us. Thank you. I also want to thank Mary Frances Schjonberg for joining me in sharing the gifts of God with the people of God. Blessings abound. God is faithful. Our shared life is a sign of the Kingdom. With my love and thanksgiving for the unique exhaustion that comes following a well-kept feast! *Kathryn+*