

**ALL SAINTS EPISCOPAL CHURCH
SEVENTEENTH SUNDAY AFTER PENTECOST**

SEPTEMBER 20, 2026

8:00 AM Rite I (spoken)

10:15 AM Rite II (with music)

HOLY EUCHARIST



The Reverend Kathryn L. King, Rector
The Reverend Mary Frances Schjonberg, Priest Associate
The Reverend Margaret Koeniger, Priest Associate

500 Lake Avenue

Bay Head, New Jersey

(732) 892-7478

www.allsaintsbayhead.org

*The ringing of the bell signals that our worship is about to begin.
Please stand as you are able.*

Opening Hymn #372 “Praise to the living God”

Leoni

THE SERVICE OF THE WORD

Page numbers in parenthesis are for 8 AM

Welcome

Opening Acclamation

(p. 323) p.355

The Collect for Purity

p.355

The Gloria #S278

Powell

The Collect of the Day

**Grant us, Lord, not to be anxious about earthly things, but to love things heavenly;
and even now, while we are placed among things that are passing away, to hold fast
to those that shall endure; through Jesus Christ our Lord, who lives and reigns with
you and the Holy Spirit, one God, for ever and ever. Amen.**

A Reading from the Book of Jonah (3:10-4:11) Katharine Benziger/Ruairi O’Neill

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so, Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm appointed for today is Psalm 103. We will read it responsively by half verse.

1 I will exalt you, O God my King, *

and bless your Name for ever and ever.

2 Every day will I bless you *

and praise your Name for ever and ever.

3 Great is the LORD and greatly to be praised; *

there is no end to his greatness.

4 One generation shall praise your works to another *

and shall declare your power.

5 I will ponder the glorious splendor of your majesty *

and all your marvelous works.

6 They shall speak of the might of your wondrous acts, *

and I will tell of your greatness.

7 They shall publish the remembrance of your great goodness; *

they shall sing of your righteous deeds.

8 The LORD is gracious and full of compassion, *

slow to anger and of great kindness.

**A Reading from Paul's Letter to the Philippians (1:21-30) Katharine Benziger/
Angelina O'Neill**

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual: "A Man Owned a Vineyard" (vs. 1-2)

back of bulletin

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew (20:1-16)

People: Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So, they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here

idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So, the last will be first, and the first will be last.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Repeat the Gradual (vs. 3)

The Sermon

The Rev. Kathryn L. King

A period of silence is kept after the sermon.

Nicene Creed

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The Prayers of the People Form IV

p. 388

All Saints Prayer List: Debbie McCullam, MaryBeth, Charlene, Lauren, John Tym, Sr., Clayton, Amina, Ada, Kevin Paul, Theresa, Brewster Schenk, Linda R., Kenneth Richards, Chief Jake Smith USN, Phyllis & Ed K., Pat P., Katie, Mark Smith, Greta S., Anita B., Marianne S., Laura R., Iryna Zarutsky, Martha, Francis Shaughnessy, Donna, Sabina, Jen, Joyce L., Roseanne & Thomas S., Nancy, Henry, Barb, Greg, Karen, Sgt. Billy Huether, John, Lenny Bohlhardt, and Dick

Those celebrating Birthdays, Anniversaries, and Milestones: For those celebrating birthdays, especially **Toms Royal** and **Shea Bicking**, and those celebrating anniversaries especially **Martin & Susan Morales** and **Bill & Connie Fortenbaugh**.



The altar flowers are given to the glory of God and in thanksgiving for the partnership in ministry of our Priest Associate, Mary Frances Schjonberg by Kathryn.

The Confession and Absolution

p. 360

The Peace

Please share the peace with those in your pew and a distanced greeting with others.

Offertory Sentence

Offertory Anthem: “Be Thou My Vision”

Shepard

Doxology

Praise God from whom all blessings flow

Praise God all creatures here below

Praise God above ye heavenly host

Praise Father, Son and Holy Ghost. Amen.

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer A

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Sanctus #S129

The Lord’s Prayer

(p.336) p.364

The Breaking of the Bread

(p.337) p.364

Agnus Dei #S164



The Communion of the People

All are welcome to receive Communion. If you are unable to go to the altar, please notify an usher. Communion will be brought to you. Those who desire to receive the wine may do so by drinking from the chalice or intinction, which is to dip the host into the shallow dish. It is available to all but required of none.

Communion Hymn #324 “Let all mortal flesh keep silence”

Picardy

The Post-Communion Prayer

(p.339) p. 365

The Blessing

Closing Hymn #680 "O God, our help in ages past"

St. Anne

The Dismissal

Celebrant: Let us bless the Lord. Alleluia.

People: Thanks be to God. Alleluia.

Postlude "Praise to the Lord, The Almighty"

Hayes

Service Participants

Celebrant & Preacher: The Rev. Kathryn L. King

Verger: Clayton Smith

Chalice: 8:00 – James Doran 10:15 – Edwin Griffin

Acolytes: 8:00 – Dick Hewson 10:15 –

Lectors: 8:00 – Katharine Benziger 10:15 – Ruairi O'Neill, Angelina O'Neill

Ushers: Frank Mulligan, Chris Niebling

Organist: John Milas

Altar Guild: Laurie Doran, Lois Eberhart

Hospitality:



Announcements

- **9/21 FREE INTRODUCTORY PILATES CLASS**
@ 9:30-10:30 IN BRISTOL HALL
- **9/23 Wednesday Eucharist followed by Bible Study resumes @10:00 AM**
- **9/27 Parish Picnic/Fall Kick-Off**
- **9/28 St. Nicholas Bazaar Committee meeting @ 10:30 A**
- **9/29 SWAS**
- **10/17 & 10/20 Women's Guild meetings**

Our Parish picnic is next Sunday. Please sign up on the bulletin board so we can prepare for the number of attendees and the food being brought to share.

Pledge Status Report: 88 - 2026 Pledges total \$182,668.00

2026 Pledges collected as of 9/13/2026 \$134,825.00

Balance of pledges for 2026 \$ 47,843.00

Our Sunday services are in desperate need of participants from our congregation. If you are able, please sign up to be a lector, acolyte, eucharistic minister, or usher. Sign up either on Sign-Up Genius or the bulletin board. **THANK YOU!**



TOMORROW MORNING An Introductory Pilates class will be held from 9:30-10:30 in Bristol Hall. The instructor is offering the class for **free** on 9/21 to gauge interest. No experience is necessary; if you can get up and down from the floor without assistance, join us. She is hoping for enough interest to continue classes throughout the fall.

"We had a great time last week come join us, lots of fun." C. Petrie



Parish Picnic/Fall Kick-Off will be on 9/27.

Sign up on the bulletin board.

Bring a dish to share.



The Saint Nicholas Bazaar will take place on Saturday, November 14th.

We will be accepting assorted household, decorative, Christmas items and collectibles, as well as toys and game donations for Santa's Attic and the Children's Corner from Oct. 1 – Nov. 1. All gently used donated items can be dropped off at the church. Leather bags, silk scarves, costume jewelry, and leather belts are luxury items in great demand. **No other clothing items or electronics, however, can be accepted.**

Our first St. Nicholas Bazaar committee meeting will be on Sept. 28th at 10:30 in Bristol Hall. Come help us organize this great event.



Coffee Hour Hosts Needed! Please sign up and take a turn hosting Coffee Hour. Wayne Morse is coordinating this vital welcome ministry. Hosting is very easy, and there is help available in making coffee, putting out food, etc. You provide some snacks and serve as host(s). Great to do as a family or with friends. **October dates are posted.**



Altar Flower Dedications: We are looking for folks to choose a Sunday to provide flowers for our altar. If you would like to participate, there is a flower book on the table in the narthex. Choose the date you would like and fill in the information requested. The cost for weekly flowers is **\$75**.

SUPPER WITH ALL SAINTS...Kata's Kitchen

is one of the longest running outreach programs of the parish. Affectionately known as SWAS to our team members, we are always looking for more folks to join the team as we prepare and serve a full meal on the **last Tuesday** of every month to approximately 25-30 guests from the surrounding area.

We purchase, cook, and serve the meals each month, and more hands in the kitchen would be very appreciated. The meals are served from 4:00–5:30 pm. and our guests are waiting at the door when we open. Please come on the last Tuesday of the month to see how we welcome our guests who "are in need of a meal or some conversation." For more information, please contact Linda Gyurko by phone (908-510-2673) or by email at landbg@optonline.net.



St. Gregory's Pantry monthly needs: School Snacks: PB&J, juice boxes, variety snack packs, granola bars, pudding/jello snack packs

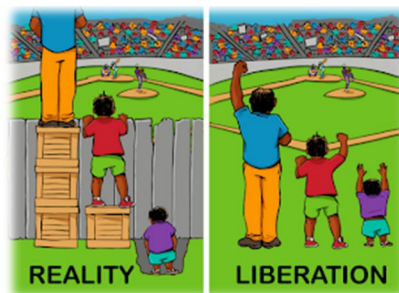
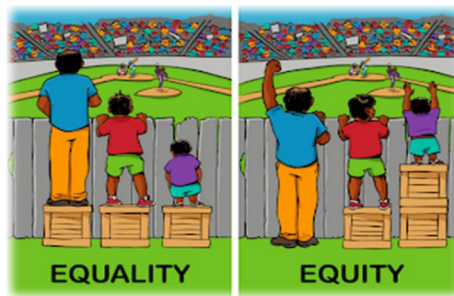
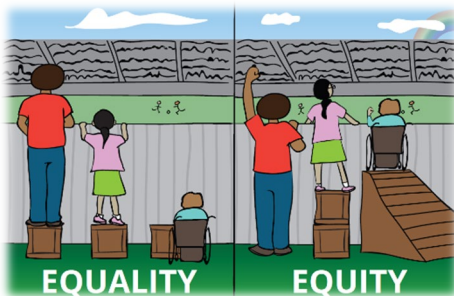


Mark your calendars! All Saints will once again be attending. We will begin to organize our tables/carpools and a sign-up sheet will be available soon.

[All Saints Donations](#)



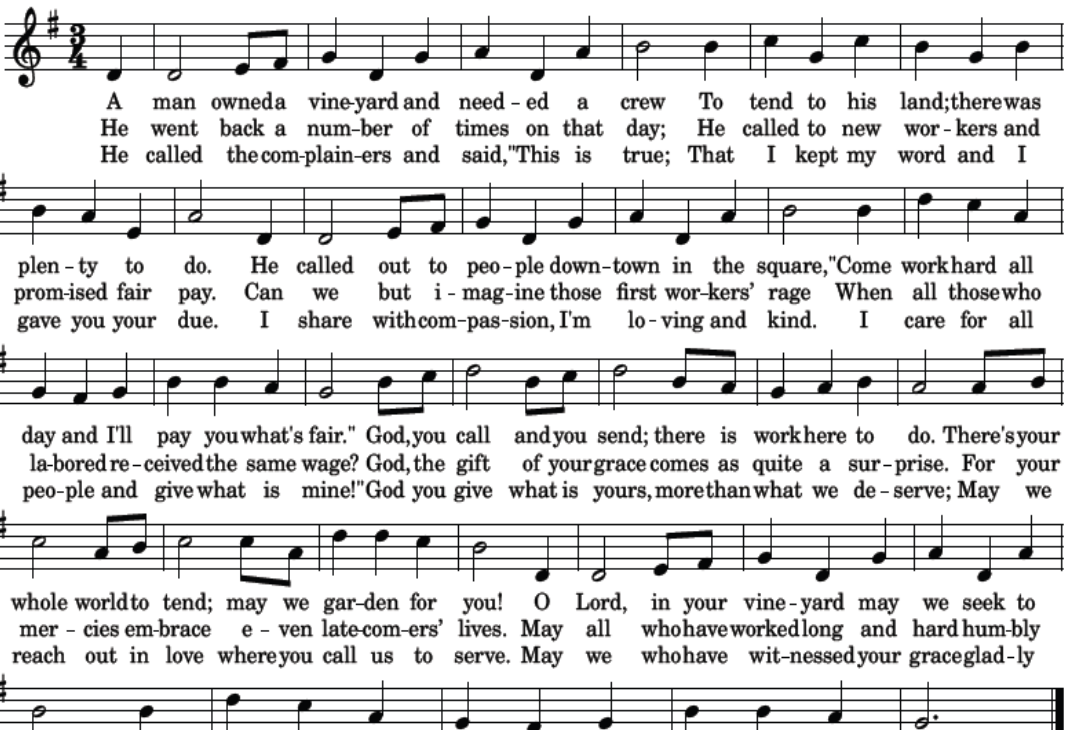
If you would like to make a donation to All Saints Church, please use your smartphone camera to scan the QR code shown to the right. Thank you!



A Man Owned A Vineyard

Carolyn Winfrey Gillete

TO GOD BE THE GLORY


 The musical notation is written on a single staff in treble clef, with a key signature of one sharp (F#) and a time signature of 3/4. The melody is simple and folk-like, with a mix of quarter and eighth notes. The lyrics are written below the staff, with line numbers 7, 14, 21, and 28 indicating the start of new lines of text.

A man owned a vineyard and need - ed a crew To tend to his land; there was
 He went back a num - ber of times on that day; He called to new wor - kers and
 7 He called the com - plain - ers and said, "This is true; That I kept my word and I
 plen - ty to do. He called out to peo - ple down - town in the square, "Come work hard all
 14 prom - ised fair pay. Can we but i - mag - ine those first wor - kers' rage When all those who
 gave you your due. I share with com - pas - sion, I'm lo - ving and kind. I care for all
 day and I'll pay you what's fair." God, you call and you send; there is work here to do. There's your
 21 la - bored re - ceived the same wage? God, the gift of your grace comes as quite a sur - prise. For your
 peo - ple and give what is mine!" God you give what is yours, more than what we de - serve; May we
 whole world to tend; may we gar - den for you! O Lord, in your vine - yard may we seek to
 28 mer - cies em - brace e - ven late - com - ers' lives. May all who have worked long and hard hum - bly
 reach out in love where you call us to serve. May we who have wit - nessed your grace glad - ly
 be The wor - kers who tend to your jus - tice and peace.
 learn: Your grace is a gift and not some - thing we earn.
 share Your jus - tice and love with your world ev - ery - where.

Rector

The Reverend Kathryn L. King

Priest Associates

The Reverend Mary Frances Schjonberg

The Reverend Margaret (Bambi) Koeniger

Minister of Music

John Milas, AAGO, ChM

Parish Administrator

Robin Beaudry

Sexton

Jeanette Caldwell

Treasurer

Larry Kyse

Bookkeeper

Cheryl Smith

Senior Warden

Christine Kyse '27

Junior Warden

Jane White '27

Vestry

Meg Beresik '29

Hilary Morse '28

Clayton Smith '28

Michael Ling '27

Jo Patrone '27

Penny Witt '29



IMPORTANT NOTIFICATION: SCAM ALERT - Please remember that neither Kathryn nor anyone at All Saints will ever ask you to purchase gift cards, send money, or make purchases on their behalf via email or text. If you receive such a request, please contact the parish office so we can notify the rest of our parish family.